







## Department of Education Region VI – Western Visayas **DIVISION OF AKLAN**

Archbishop G.M. Reyes St., Kalibo, Aklan

Tel. Nos.: (036) 268-4235; 268-4234; 262-8816; 268-3097

May 15, 2018

**DIVISION MEMORANDUM** No. <u>135</u>, s. 2018

## ADDENDUM TO DIVISION MEMORANDUM No. 128, s. 2018

(IMPLEMENTING BRIGADA ESKWELA 2018)

Chief Education Supervisors To:

**Education Program Supervisors** 

Senior/Education Program Specialists

Public Schools District Supervisors/Principals/Head Teachers In-Charge of the District

School Heads of Public and Private Elementary, Secondary and Integrated Schools

**Division Office Personnel** 

- Relative to Division Memorandum No. 128, s. 2018 entitled "Implementing Brigada Eskwela (BE) 2018", the following have been added:
  - a. District ASP / Brigada Eskwela / Physical Facilities Coordinators is on Friday, May 18, 2018, 9:00 AM at ASJ Hall, Division Office.
  - b. Brigada Eskwela Schools Division Kick-Off Program is on May 28, 2018, 9:30 A.M. at Buruanga Vocational School, District of Buruanga, Buruanga, Aklan.
  - c. Takeoff time on the said date of the Division Office personnel from the Division Office is 6:00 AM.
  - d. Part of the SDO BE Kick Off Program will be helping clean the school's premises and providing aid that could be extended: bringing of cleaning paraphernalia and wearing of casual attire with the respective Division / District BE t-shirt is advised.
- For more information, all concerned may contact the Social Mobilization and Networking Section, Department of Education (DepEd) Division Office, Arch. Reyes St., Kalibo, Aklan at telephone no. (036) 268-3605 or through email address: architect32109@gmail.com.
- All other provisions stated in the said Memorandum still remain in effect. 3.

"May katawhayan ag kalipayan sa among mga escuelahan."

Immediate dissemination of this Memorandum is desired. 4.

Very truly yours,

JOSE NIRO R. NILLASCA

Education Program Supervisor Officer-In-Charge

Office of the Assistant Schools Division Superintendent

Reference:

Division Memorandum No. 128, s. 2018

To be indicated in the <u>Perpetual Index</u> under the following subjects:

> CONFERENCE **EMPLOYEES OFFICIALS PROJECTS PROGRAMS** PUPILS/STUDENTS SCHOOLS **TEACHERS**