

Republic of the Philippines Department of Education Region Vi – Western Visayas

#### DIVISION OF AKLAN

Arch. Reyes St., Kalibo, Aklan



October 12, 2017

The Chief Education Supervisor – CID
The Education Program Supervisors/Coordinator
The Public Schools District Supervisors
The Principals/Head Teacher In-Charge of the District
The Heads of Public and Private Junior and
Senior High Schools Concerned

Dear Sis/Mesdames:

Greetingst

Flease find attached invitation letter from Children's Museum and Library, Incorporated (CMLI), re: 59th Annual National Convention of CMLI Junior/Senior Members and Teacher Advisers on November 8-12, 2017 at Teachers' Camp, Baguic City.

Attendance to this activity shall be on official time and subject to the "nodisruption-of-classes" policy of the Department.

For your information and appropriate action.

Very truly yours.

FOR THE SCHOOLS DIVISION SUPERINTENDENT:

JOSE NIRO R. NILLASCA

Education Program Supervisor-LRMDS In-Charge of the Office of the Assistant Schools Division Superintendent In-charge of the Division

No. 184, s. 2017

## CHILDREN'S MUSEUM AND LIBRARY, INC.

Principal Control Principal Principal States of the Publisher of the States of the Sta

July 25, 2017

### THE SUPERINTENDENT

Division of Aklan Department of Education 5600 - Kalibo, Aklan Division Aldun
RECEIVED
Date: 14 AUG 2017
Time: 9 Nr Galey

Dear Sir/Modam:

The Children's Museum and Library, Inc. (CMLI), the leading youth development foundation in the country, in coordination with the Dispartment of Education (Deptid), is holding its 59" Annual National Convention of CMLI Junior/Sentor Members and Teacher Advisers on November 8 – 12, 2017 at Teachers' Camp, Baguio City with the theme. "DREAM FOR THE NATION: Engaging the Filipino Youth as Responsible Digital Citizens in Cultivating a Unified Online Community".

As YURANICKS AND ATH

Mary Street Property and a second

PROBLEM TO SERVICE U.S.

DESIGNATION OF STREET

SP ACHIELING E NIKASE

THE SHOULD SHOULD CONTROL

CAN HAKDEROCO E TRUE AN

ANCHEREET M. ON PARAGODO

Sec 10cm at discuss

#### BOARD OF SITES TORE

WE TRESS AND THE PLANT OF THE PROPERTY OF THE

E BELLEVANIE

At the end of the convention, the participants should be able to:

1. identify and apply effective techniques instruct from workshops and symposia.

2, examplify the values learnest

It project a positive attitude as a CMU er; and

4. domonstrate a high level of leadinghip wills.

egislights of the convention include communion discussions and group dynamic sessions featuring modules on leadership training, values formation, interpersonal relations, and effective oral communication. Underscoring the convention are the cultural performances showcasing individual and collective talents. Reynote speeches of prominent personalities, competitions for excellence; essay writing, poetry writing, news writing, extemporareous speaking, (english/filipino), pop quir hot shots, photojourn, poster making, additch, radio drama, short film making, and digital poster making, competitions for entertainment talent variety show, solo singing contest, hip hop dancing, quartet singing, baffle of the bands and upoken word, symposis and morts feast and socials.

Literwise, the Teacher Advisors will also be conducting a seminar workshop under the management of the CMU Teacher Advisors' Association of the Philippines, Inc. (CMU TAAPI) simultaneously with the student delegates' scheduled activities.

The convention fee is Six Thousand Two Hundred Fifty Pesos (PhP6,250.00) for every delegate and teacher adviser to cover expenses for camp accommodation, food, convention kits/materials, handouts, certificates, souvenin program and speakers.

In this regard, may we respectfully request your office, the Department of Education to endorse this event to all private and public junior and senior high schools, under your jurisdiction to attend and participate in this unique fine-day activities. There is no limit as to the number of delegates an institution may send.

For other inquiries, please call up telefal 924-2304 and 775-0831 or e-mail us at unit 1957@yahoo.com.

We look forward on your continued support as we remain steadfast in this endeavor of honing the potentials of the Filipino Youth to be future leaders.

Yery truly yours.

ANNA PATRICIA ICTIONGSON President JC-NEB 2017

Prot TOSE B. DIVIDINA

President & Spiritual Youth Ulrector

#### CHILDREN'S MUSEUM AND LIBRARY, INCORPORATED

59th Annual National Convention of Junior/Senior Members and Teacher-Advisers
"Dream for the Nation! Engaging the Filipino Youth as Responsible Digital Citizens in Cultivating a
Unified Online Community"

Teachers' Comp, Baguio City

November 8 - 12, 2017

#### COMPETITIONS FOR ENTERTAINMENT

## GENERAL CONTEST GUIDELINES

- The contests are opin to all high school students from both of livite and public schools, who are registered participants of the 50th Armond
  National Commences of Junior Service Mambers and Teacher Advants.
- All contestants must register during the convention's registration hours (November 3, 2017, 7:30 AM-11:30 AM.).
- Signat-up about For each contest will be given to each school during the registration. These must be accomplished and passed on or before 11.45.
   AAA. On the appropriation during the contest will not be entertained.
- A delegate may complete in any contest (individual or group), provided that his/the will be able to estand all his/thir charen contest/s during their respective schedule.
- Elimination rounds are CLOSEO DOOR. Only the contestants are allowed imple the venue.
- Final rounds are open assemblies. All delegates and teacher advisers are triolted to watch the different curities.
- Winners will be announced and awarded in the Awarding & Chaing flaramonies.
- 8. The decision of the board of judges is FINAL and UNAPPEALABLE.
- The competitions are the following:
  - Talent Variety Show.
- Sold-Singley
- Gearset Shainaina

- · Hip Had Deceming
- . Battle of the Bands
- Spoken Wood Foretry

#### TALENT VARIETY SHOW

#### A. ELIGIBLITY AND REQUIREMENTS

- Only one (1) group comisting of a minimum of six (0) and a maximum of fighty (40) members may represent their school.
- 2 Contestants must submit their music in USS form during the Registration on or before 11 45 AM. Note: (Undly latte) your PLASH billion with brook number and name of school (no abbreviation); and living a CD with a backup file of your music.

#### II. GUIDKLINES

- Contestants may choose to ring, dance, and set, or do all in a presentation nightly relevant and contributors to the therms of the convention.
- No presonably existing piece is required, though not discouraged. Any turn of presentation is permitted.
- Costumes and proofs are allowed and HIGHLY RECOMMENDED.
- Additional raminitars about the commetition will be given during the regularation unicess.
- 5. A school must send one (1) teacher representative to attend the contest orientation. The will be held prior to the start of the elimination round.
- 5. Entry forms will be given in the registration on August 31, 2017, and must be accomplished and passed on or before 11:45 AM on the same day.
- I. The order of presentation will follow the first-conse, tind-served basis.
- Only coaches and/or teacher advisors of the performing school will be allowed to enter the room during the performance.
- The contentants will be given two (2) intructes to prepare the proper and tracelings. Should they have remaining preparation time. It cannot be used as additional time for their performance.
- 4. The performance should have a minimum of six (6) and a maximum of algeb (8) minutes duration. Time penalties will make a deduction of 0.1 point to the ownell assire for every excess to the maximum time or lack to the minimum time of one second.
- Only five (5) groups will move on to the Grand Finals.
- The list of the contestants who will applify to the final round will be enused by the IC NEB.

#### GRAND FINALS

- Lots will be drawn prior to the said event, it will be used to determine the prior of the performances.
- The group will be given two (2) minutes to prepare the arrays and sackdrops. Should they have remaining preparation mine, it cannot be used as additional time for their performance.
- Presentations should have a minorum of six (6) and a maximum of a girt (if) minutes duration. Time panalties will make a deduction of 0.3 point to the ownfall score for every excess to the meaning time or jack to the minimum time of one second.
- 4 Contestants must perform the same randing they performed in the elimination count.
- Winners will be announced in the Awarding & Coxing Commonne.
- C. CRITERIA FOR JUDGING

Relevance to the theme	25%
Venning temperat	28%
Characgraphy	20%
Cinga Strangeros	15%

Vince Projection	10%
Audience Fapport	10%
**********************	**********
TOTAL	100%

D. PRIZES

Chamoloe Trophy and Certificate

1st Funner Up Trophy and Certificate

2nd Punner Up Trophy and Certificate

#### OPM QUARTET SINGING

#### A: ELIGIBILITY AND REQUIREMENTS

Only use (1) team committed of four (4) mentilers may regressed a school.

#### B. GUIDELINES

- Song: that are to be sung in this competition must be an Original Filling Music, provided that it is in English or in Fillipina.
- Medley of rongs is strictly monitored.
- The use of musical metroments in strictly prohibitant.
- 4. Entry forms will be given in the registration on bosomities 5, and must be accomplished and present on or before 11.50 AAX on the same day.
- Costumes are allowed and highly recommended.

#### FEIMINATION BOUND

- The pider of presentation will follow the first come, first served basis.
- Contestants are not allowed to watch other competition? perform shorts during the all ribration round.
- 5. Contained must perform for a minimum of these (2) minutes and a maximum of five (3) minutes in length. Time penalties will mean a deduction of 0.1 point to the overall score for every excess to the maximum time or lack to the minimum time of one second.
- Only five (5) sontestants will move on to the First found.
- Thir list of the participants who will qualify to the first round will be posted by the 3C-NES in the morning of November 9.

#### FINAL HOUND

- Lock will be drawn to determine the order of the performances.
- 2. Finelists are allowed to change their song entry prior to the final round. The organizers must be noticed should the contestant opt to do so.
- Contestents must perfect for a minimum of three (1) includes and a maximum of the (5) minutes in length. Time persons will mean a deduction
  of O I point to the overall socretion every encess to the maximum time or length to the minimum time of one second.
- 4. Winners will be announced in the Awarding & Closing Ceremonies.
- C. CRITCHIA FOR JUDGING

Mesically 76%

Attemperated (30%)

Gland and Pitch (20%)

Comparation/Originally (30%)

Visual Persussian (10%)

Performance 30%

Choreowanny (15%)

310ge Preserver (15%)

TOTAL TOTAL

tr. OHIZES

Champion Teephy and Certificate

Lit Numes Up Trophy and Certificate

2nd Runner Up Trophy and Certificate

#### HIP-HOP DANCING

#### A: ELIGIBILITY AND REQUIREMENTS

- Only one (1) team composed of a minimum of six (6) mambers and a maximum of busine (12) members may represent a school.
- E. Sinch team is ensured to bring the following:
  - VSB containing the faunt's sorig (Formut: Simod), Song Nama/Reack Number)
  - · Back up MAS the of photon song in a CO litera amount

#### ft. GUNDELINES

- Costumes and props are allowed and HIGHLY RECOMMENDED.
- Committee to must estimate their music in CO/USS form during the Registration/ on or petore 11/45 AM of November 8, 2017, (mate: fundly label your USS with track humbler and name of entered (see abbreviation), and kindly bring a back-up file of your music.)

#### ELIMONATION ROUND

- The order of presentation will follow the first-come, first-served basis:
- Cordestants must perform a dance routine minimum of three (3) immutes and a maximum five (5) minutes in length. Time parameter will mean a
  deduction of 0:2 point to the overall above for every excess to the maximum three or lank to the minimum time of one second.
- Contestants' music injust be purely 70p Hop (no Jess, Sallet, Interpretative Dance, etc.). They may make all femant high hop songs as long as it first me required time of performance.
- 4. Break dance and sturm are permitted. Eshibitions that are too risky and may cause harm are discouraged.
- 5. The X-MES will post the list of the participants who will gualify to the final round.

#### SINAL ROUND

- Lats will be drawn to determine the order of the performances.
- Contestants must perform a dance routine minimum of three (1) numbers and a regardment five (5) minutes in length. Time perjaities will mean a
  deduction of 0.1 point to the overall access for every excess to the minimum time of lock to the minimum time of one second.
- Condestants' music smost be purely Hip Hop (mules), Ballet, Interpretative Donce, etc.1. They may mis inflorent hip hop longs as long as nints me required time of performance.
- 4. Dreak dance and stunt; are permitted Exhibitions that are too risky and may cause harm are discouraged.
- Contestants MUST present the same routing they performed during the Elimination round.
- 6. Winners will be announced in the Awarding & Closing Ceremonles

#### C. CRITERIA FOR HUDGING

TOTAL	1000
Wrightute (mber)	10%
Costume	10%
Originality	1196
System cartier,	30%
Chot magraphy.	431

#### O. PRIZES

Champing	Trophy and Certificate
Let Runner Lip	Trophy and Certificate
2nd Sunner Us	Trouting and Certificate

#### SPOKEN WORD POETRY

#### A. ELIGIBILITY AND REQUIREMENTS

Only one (1) representative per school is allowed to join this comparison. As alternate representative may also be regimened, however, he may replace the representative before the elimination round only.

#### H. GUIDELINES

- Encil contestant must perform a 3-5 minutes long ofiginal prace that He/she must have written. The prace shall be be submitted on/ on before
  Detailed 30, 2017.
- Only the please approved by the CMU Council, which is to be smalled to only people 2017/plgamil.rom, with the filename. Schoolfisme, Particle pant's Piot and LestName, W/TH THE SUBJECT "Scoken World Entry", shall move on to the Eliminations Rounit.
- 2. An official 4-mail coming from the CMLI Council shall notify the concerned spinool whether or not the piece is approved.
- Co the spot registration is not allowed, riowwer, those who have passed the pre-Eliminations Paulet most allif unity) their entry forms together with four (4) hard copies of the piece on or before 21.45 a.m. of November 8, 2027.

#### ELIMINATION ROUND

- The gittle? of presentation will follow the first-come, first-served halls.
- 2. Confestants are not allowed to watch other competitions' performance during the elimination round
- Contestants must perform a range with the minimum of three (3) minutes and a regulation of (3) minutes in length. Time percentage will mean
  a deduction of (1) point to the overall score for every excess with the maximum time or less with the minimum time of one second.
- 4. The piece must be memorized by its writer. The contestant is not allowed a copy of the piece during the performance.
- 5. A number one background music is allowed but not required. The participant must submit a 55th copy of the background music during the transpalled participant.
- 6. Circly flow (5) contentants will move on to the Final Found.
- 7. The first of the contessure, who will qualify to the Trial yound will be printed by the JC NES.

#### GRAND FINALS

- Lots will be drawn prior to the said event it will be used to determine the under of the performance.
- Finality must perform the same presentation that they and during the Himmanoon Rounts
- Contestants must perform a sung minimum of three (3) minutes and a maximum five (5) minutes in length. Three periodics will mean a suduction
  of 0.1 point to the overall store for every excess to the maximum time or both to the minimum time of one second.
- Should the participant décide to use/charge their beckground munic, he/she musi autient a UM copy et leur! 2 hours before the actual competition et the Staff inpute.
- the amorphoration is allowed, presented that the finalist will around to be for example our meets bug marrow one, above, were about
- Winners will be announced in the Awarding & Closing Ceremonies.

#### C CATTERIA FOR JUDGING

TOTA	4.	100%
Audience Repport		15%
When Guarty	/1EW	
Graphinal Invest	(25%)	1,000
Snowmanship	20	4196
Chiggrafity Deganization	(1586) (10%)	
Content Relumber and Creation	22000	45%

#### D PRIZES

Champion	Trophy soil Certificals
1st Number Up	Proprio and Certificate
2nd Runner Up	Trouve and Certificate

#### BATTLE OF THE RANDS

#### A.: EURHBILITY AND REQUIREMENTS

 Only one (1) team compared of four to seven (4.2) inembers may represent a stripp. The group should be comprised of. I drawmen, 1-2 guitarlitts, 1 have, and 1 vocation. The band has the option to add 1 keyboardist, and 1 back-up singer.

#### IN QUIDELINES

- The hand must present I DPM, and English song. The music used should contain no obscene, level or green words in the lyrics. (note) too much amplification of instruments that will obscure or overgower the volume of the vocals is not allowed).
- Medley of socgs is allowed.
- Entry forms will be given in the registration on Towershor St. unit must be accomplished and passed on or before 11:30 AM on the same day.
- Containes are allowed and highly recommended.

#### ELIMINATION SOUND

- The order of presentation will follow the first come, first-perved besit.
- Contestants are an aligned to watch other conjustings' performances storing the elimination swind.
- Said group will be given 2 minutes to set up their instruments, and amount a squard check. Remaining preparation time is not transferable to the time allutted for the policy of farmence.
- Contestants must perform with the minimum of four (4) minutes and a maximum of seven (7) minutes in length. Time penalties will mean a
  dedoction of 0.1 point to the overall score for every excess with the maximum time or lack to the minimum time of one second.
- Coly five (1) contextents will move on to the Final Sound.
- Should the band advance to the final counts. Only are required to up the same set of sopp for their sest performance.
- The logal the particlosure who will qualify to the final record will be posted by the IC-NES in recording of Mavember S.

#### FINAL ROUND

- Lots will be drawn to illetermine the order of the performances.
- Saith group will be given 2 minutes to set up their instruments, and conduct a sound theck. Remaining preparation time is not transferable to the time silutted for the actual performance.
- Contratents must perform for a minimum of few (4) minutes and a maximum of seven (7) minutes in length. Time penalties will must a
  deduction of 0.0 point to the overall score for every excess to the maximum time or last to the minimum time of one second.
- 4. Winners will be announced in the Awarding & Closing Commonies.

#### C. CHITCHIA FOR JUDGING

TOTAL		100%
Strige Porsence	71500	
Characteraphy	(7.535)	
Performance		10%
Marie Personality	(3100)	
Composition/Drymatty	(20%)	
Ment and fitte	(20%)	
Arrangement	1300	
Municiplity		70%

#### G. PHIZES

Cham-plott	Triagnly and Certificate
List Rummer Up	Trophy and Certificate
And Runner Up	Trophy and Certificate

## CHILDREN'S MUSEUM AND LIBRARY, INCORPORATED

59th Annual National Convention of Junior/Senior Members and Teacher-Advisers \*Dream for the Nation! Engaging the Filipine Youth as Responsible Digital Citizens in Cultivating a Unified Online Community"

Teachers' Camp, Baguio City

November 8 - 12, 2017

#### COMPETITIONS FOR EXCELLENCE

#### GENERAL CONTEST GUIDELINES

- The currents are open to all high school students from both private and public schools, who are registered participants of the 19th Armonia. Convention of ismoc/Serior Members and Teacher-Movisers.
- All methods from register during the convention's registration hours. November 8, 2017 7,85 AM-11:30 AMI
- Sign-up shorts for each contest will be given to each ophog during the registration. These must be accomplished and passed at an larger 11.45. AM. On the spot registration during the contex will not be entertained.
- A delegate may competitive any contest (individual or group), provided that he/she will be able to attend all hourses charge contest/a during the respective achedule
- Elementum rounds are classed from Only the corresponding are allowed inside the serve.
- Final rounds are open assembles. At delegates and tracher-advisors are invited to watch the different contests. However, due to venue-related 6. constraints, the audience will be limited for some first rounds.
- T. Minners will be announced and sworted in the Awarding & Clocing Caremonles.
- 8 The decision of the board of Judges is FINAL and GNAPPEALABLE
- The competitions are the listlowing
  - a. News Writing (English/Filipina)
  - b. Essay Writing /English/Villginia)
  - Featry Writing (English/filliping)
  - d. Extemponentials Speaking (English/Fillamo)
  - Prophin Making
  - Short Film Making

- Pent Guiz Heat Sharts
- Manweting Speech (English)
- Waghin Resemblishing
  - Phono Juneautain (Frants)/Pilipinal)
- Creatal Plane

#### **NEWS WRITING (ENGLISH AND FILIPINO)**

#### **ELIGIBILITY AND REQUIREMENTS**

- Only two (2) contestants may represent a school, one (1) for the English category and (1) for the Filipino category.
- 2 Teacher-adviser/s or any kind of references (e.g., books, magazines, dicholory, gadgets, pictures, etc.) are not allowed during the content proper.
- 1 Contestants must provide their own pens (black of blue ink only). The official contest paper will be provided for them.

#### B. GUIDELINES

- ä The news took in which the contestants will base their news article will be given on the day of the conjugation. News social risk be any current. events or a signification of the soverthing
- b Contestants will be given esactly one (1) hour and thirty (36) involutes to finish their news arouse
- ě If the contestants finish sheed of fifty, they may poss their walk and leave the venue
- ě. Their news entitle must be at least \$00 words
- . All entries shall become the property of CMLI.
- Winners for the English category and Filliams category will be awarded equarately
- Winners will be announced in the Awarding & Closing Communics.

### CRITERIA FOR HIDGING

A STATE OF THE PARTY OF T	
Engineering.	1000
Organization	15%
Coherance	15%
Bullet in news wirring Ballowing the rules of a	20% News Heating!
Content	40%

#### PROZES

Champson	Gold Media and Cartificate
Est Hummer Jup	Silver Medal and Certificute
2nd Runner Un	Bronce Madel and Carpficuts

#### ESSAY WRITING (ENGLISH AND FILIPINO)

#### **ELIGIBILITY AND REQUIREMENTS**

- Only two (2) contentants may represent a pchool, one (1) for the English category and one (1) for the Pilipino category.
- Teacher without is a given hind of references (e.g., booth, magazines, dictionary, padgets, pictures; etc.,) are not allowed during the contest proper
- 3. Consentants must provide their own pens (black or thus intronty). The official contest paper will be provided for them.

#### 1 GUIDELINES

- The theme, from which the participants will tisse their estaws, will be given on the day of the competition.
- Contestants will be given exactly two (2) hours to finish their essays.
- 2 If the contestants finith about of time, they may pass their work and leave the verse.
- 4 Their esserment be at liver 300 words, or adultations to at west two (2) pages.
- All notices shall become the peoperty of CMCs.
- Winners for the English category and Pilpinis category will be ewarded esparately.
- 20 Winners will be announced in the Awarding & Clining Carettonies.

#### CHITCHIA FOR JUDGING

Content	400
Stylk and augments	20%
Organization	20%
Cateramia	20%
***************	

TOTAL 10010

#### PROZES D.

Chargain.	Gold (Viedal aniil Certiffcate
1st Auror Up	Silver Medal and Celtificate
José Bianger Lin	Broose Medal and Certificate

### POETRY WRITING (ENGLISH AND FILIPINO)

#### ELIGIBLETY AND REQUIREMENT.

- Only two (2) contexturts may represent their school. One (1) for the English category and one (1) for the Filipino category.
- Tapetier Advisor/Lies My line of references to all books, magazines, dictionary, gadgets, pictures, etc. He not Missed during the contest proper.
- ž, Contestants must provide their swe pens (black at plus lok only). The official contest paper will be provided for them.

#### GUIDELINES

- The basic from which the contestants will bese their poerty will be given up the day of the contestion.
- 2 Contactuate will be given exactly from (2) house to finish their popula-
- If the contentants finish a head of time, they may pess their work and leave the senue,
- Contestants must unite a poem with at least 4 startes with three or more lines each, either in free wore or evetric state.
- All entries shall become the property of CMU.
- Winners for the English category and Filipino category will be awarded separately.
- Witmers will be innounced in the Awarding & Closing Commonies.

#### CRITERIA FOR JUDGING

Yoru.	100%
Qverañ impact	15%
Mexicage	20%
Stylie (10%)	
ETHYTHIN AND ST NOVER (1894)	
Technical accellence	20%
Originality	205
Relideance to this thirties	259

#### PRIZES

Champion	Soit Medal and Cartificate
Let Hunder Up	Silver Medal and Certificate
and homeer trp	Bronze Medal and Carmicate

### EXTEMPORANEOUS SPEAKING (ENGLISH AND FILIPINO)

#### ELIGIBILITY AND REQUIREMENTS: A.

- Only twit (2) contestants may represent a school, one (1) for the English emergory and (1) for the Filiphia category.
- Teacher-adviser/s or any kind of references is g., books, magazines, dictionary, gudgets, pictures, etc., I are not allowed during the contest proder. 2

#### II. GUIDELINES

#### **FUMINATION ROUND**

- The order of preventation will follow the first-come, first-enryed bours.
- 2. The topic from which the contestants will base meir speech will be given at the start of their preseration time.
- Each content in given three (3) minutes to prepare and organize his/her speech. Should he/the have remaining proparation time, it cannot be speed as additional time for his/her performance.
- The contestant will be given a minimum of two (2) minutes and a maximum of five (5) minutes to deliver higher speech. Time penalties will
  mean a deduction of 0.1 point to the ownell occurs for every expess to the maximum time or lack to the minimum time of one second, (hopte
  filmets will inform the speaker when he/site reactes the 2-number, and 5-minute marks.)
- 5. Contestants may use note cards while speaking.
- Five (5) contestants from each category (English and Filipino) will be phosen to compete for the final round.
- The list of the participants who will qualify to the first bound will be posted by the IC-NEB.

#### FINAL ROUND

- Lots will be drawk to determine the order of presentation.
- 2. The topic from where the contestants will best time speech will be given at the start of their preparation time.
- Each contrastant is given three (3) minutes to prepare and organise his/her speech.
- 4. The contestant will be given a minimum of two [2] minutes and a maximum of the [5] minutes to deliver builties execut. Time penalties will least a deduction of 0.1 point to the eyest score for every excess to the maximum time of the minimum time of one second. [Note: Times will inform the upward when he/she reaches the 2 minute and 5-minute merks.]
- 5. Contestants may use onte cards in outlining/preparing their spieches. Movemen Outling the actual delivery, no note cards shall be cost.
- Winners for the English saturative and Fillplino saturative will be awarded separately.
- 7. Winners will be associated in the Awarding S Clining Children 61.

#### C. CRITERIA FOR JUDGING

TOTA)		THE PARTY
Sings Bellinian		20%
Organization of thoughts and	Handery	20%
Articulinum	(3586)	
Dispon	1590	
Vnice Projection	(168)	
Dedivery		20%
Knowledge of the subject	(20%)	
Content	v books	40%

#### D PRIZES

Champion	Gold Media and Certificate
1st Stanner Lip	Silver Medal and Certificate
2nd Rumer Up	Brooms Shedul and Certificate

#### POSTER MAKING

#### A. ELIGIBILITY AND REQUIREMENTS

- Only one (1) contestant may represent a school
- 2. Teacher adviser is or any kind of references by g. books, respanses, distributer, pictures, etc., just not allowed during the contest proper.
- Contestants ANJST provide their own carries, thus, they may choose any material to draw on (e.g. Mustration board, sames, cartolina, etc.) as long as it follows the required also of 15x20 inches.
- Contestants are free to chappe what medium he/she will use fe a nil, waterchior paints, pencil sector, enching, and (). Again, the connectants should provide their own materials.

#### II. GUIDELINES

- The topic from which the connectants will been their entwood will be given on the day of the competition.
- Contestants will be given exactly two (2) nours to finish their artworks.
- If the contestants finish ahead of time, they may peer their entire already and leave the venue.
- All writing shall become the property of CMU.
- 5. Winners will be announced in the Awarding & Closing Ceremonius.

#### C. CRITERIA FOR JUDGING

	TOTAL	100%
Composition		30%
Renaltion and execution		15%
Creativity		15%
Originality		25%
Relevance to the theme		35%

#### D. PRIZES

Chambion 1yt Künner Up 2nd Runner Up Sold Media and Cartificate Shier Media and Cartificate Bronze Media and Certificate

#### SHORT FILM MAKING

#### A. EDIGIBILITY AND REQUIREMENT

- Crity one team composed of 6 members may represent a school. The 5 members should include 1 director, 1 carriers man, 1 correctors.
   1 metable, and 3 editor.
- All scenes must be shot within the vicinity of the convention version.
- Any number of accor/actresses, sees and minor props may be used;
- 4. The fine short film must be submitted in a USE or flack drive.

#### B. GUIDELINES

- The short film's plot may resome around any topic relided to the thome.
- 2. The short film has a municipant time length of two (7) minutes and a maximum time length of four (4) minutes.
- The contestants may bring the necessary equipment needed for the filminaking. Filming equipment and editing devices will not be provided by the organizers.
- The devices to pugge by the contestants are their pwn responsibilities. The organization will not be field liable in any two of a loss of damage.
- 3 The contestants may than finging as soon as they aritis in the convention value, frowerer, they are not permitted to film during the convention overset that regain them to attend the said event.
- The final short filts must be submitted on or before 8:00 AW of DAY 4 at the organizers headquarters. Any submittate later than the said destiline will be discoulified.
- The top these (i) firms will be emounced during the examined/Dioxing Geremonies:
- The winning film will be shown during the Awarding and Clouing Commonles. All entries shall become the property of CMU.

#### THE PROPERTY

Champion Gold Medal and Certificate

In Runner Up Short Medal and Certificate

2nd Number Up Bronze Medal and Certificate

#### POP DUIZ HOT SHOTS

#### A: ELIGIBILITY AND REQUIREMENTS

- Only one (1) from composed of two (2) contexts or and one (1) alternate dudent may represent a school. The alternate student shall participate
  in the context proper will when a valid reason is properted by the school context with will defer from the competition.
- 2. Teacher-advisor/s or any kind of references (e.g., books, magazines, dictionary, gadgets, pictures, etc.) are not allowed during the contest proper.

#### A. GUIDELINES:

#### **ELIMINATION ROUND**

- A written summ will be administrated to the congesters. They are required to bring their own pens (black or blue ink ohlo).
- This contestants will only be given one :1) from to entreet this test.
- The contestants will not be allowed to leave the venus unless they have submitted their papers.
- 4. The top eight (8) schools with the highest survive scores will advance to the finals.
- The list of participants who will qualify to the final round will be posted.

#### FINAL ROUND

- The Final Round will be composed of three parts, ramisls, EASS, AVERAGE, and DIFFICULT.
- The easy found, average round and difficult rounds are composed of 12, 13, and 5 questions respectively. The easy round questions will ment one
  (1) point, the assertage questions two (2) points and the difficult questions will ment these points.
- Quintform will involve garrenal intowinder, geography, mathematics, interest and technology, grammar and spelling, literature and arts, and tentral studies.

NOTE: CERTAIN QUESTIONS MAY NOT HAVE CHOICES AND WOULD REQUIRE BY IDENTIFYING ANSWER: QUESTIONS THAT INVOLVE UNITS OF MEASUREMENTS WILL NOT REQUIRE THE CONTESTANT TO STATE THE UNIT UNLESS STATE OFFICIALISMS.

- Questions and disclose will be read by the quintenser and will only be repeated once. Contestants are only allowed to start writing once the Quintenser finishes residing the question twice. A warning will be given to the faunt that fails to administer to this rule. If the team popular the offense, the team will be discussified.
- Contestants will be give: If them (15) seconds to answer all questions in the East Round, thirty (10) seconds to answer all questions in the Officult Round, if the Sean fails to rease its board by the end of the time first or by the signal of the Quarteries, the team's answer is voided for that question.
- Contestants will be given one (1) Multiration bound consend with a plant's cover, two (2) percent, two (2) whiteboard markers, scratch never, and one (1) erase.
- 7 Inquiries should be reliand before the next quantum in given. Queries (would after the mext question is given will be considered triulled.)

- There will be a perrel of Judges who will decide on the accuracy and ecceptability of each answell.
- After the easy round, the team with the lowest some will be eliminated, in the like manner, the team with the invest sombined some in the everes round will not solvence to the difficult round.
- 10. In case of a fig. a the treater question will be given to ilenstraine which team advances forward.
- 11. The subbol which garners the highest score after these rounds will be declared champion.
- 10. Winners will be armounced in the Awanting & Closing Caremonies
- C. PRITES

Champion Gold Meder and Certificate
1st Runner Up Silver Niedel and Certificate
2nd Runner Op Brompe Medel and Certificate

#### MARKETING SPEECH (ENGLISH)

#### A. FERSIBILITY AND REQUIREMENTS

- The contest is more to high school students from private and public schools.
- A maximum of two (2) contentants must represent a serion.
  - a. ane (1) member to do the seal presentation.
  - b. uner [1] member to du the power point presentation.
- The presentation about dains to inform the audience about the forthcoming National Annual Convention for Junior/Serror Members open to all high school students from private and public schools in the country.
- 4 The speech should permutel/convince the audience to join and accurre unique and memorative experiences during the furtional Annual Convention and Work Comp hald in different parts of the country.
- The speech should more statistic makes the audience of the benefits that can be defined from the leadership training, sympastic and values
  from that workshops.
- The speech fultimes mentions the following.
  - CMU as an equalization since 1957 -working to occupant the writter and accomment of the years.
  - a. It's Stranger Villian, Obvertives, Philosophy, etc.
  - c. The persons who were greatly influenced by the CMLI movethers
  - d. The relevant skills learned from expert speakers thuring the trainings and workships.
  - The impact of the CSNI trainings to preself, to others, to the school and to the country.
  - f. The CNC IC WEB discovering public speakers and debution phough \$45004 COS.
  - Yhe JC-REE wheriting skilled students in Charming aphind Chotal Speaking (Sabilyang Pagtaghas).
  - h. The Chit's Alumni Associations' Annual Visions in Harmony
- The oral presentation since to "inserted" the organization to both entiring morniors and mutalities.
- The presentation is United to 6 7 months only. An excess of one (1) minute will make a United to one (1) some from each purge.
- Winners will be announced in the Awarding & Cooling Communities.
- B. CHITERIA FOR JUDGING

Persuasionness, Marketability 550%

Mastery of the Marketing Piece 20%

Commission professors of the English Language 20%

Power point Presentation Synchronization with the Presenter 20%

Effectiveness in Marketing Strategy 10%

TOTAL 100%

#### C. PRIZES

Champion Gold Middel and Certificate
2nd Runner Up Silver Medial and Certificate
2nd Runner Up Brenze Medial and Certificate

### RADIO DRAMA

#### A. ELIGIBILITY AND REQUIREMENTS

City see (1) team composed of a minimum of six (ii) members and a maximum of try (10) members may represent a subool.

#### II. GUIDELINES

#### **ELIMINATION ROUND**

- 1. The order of presentation will follow the first come, first-served hards:
- The there from which they will see pleir story will be given to the contenuents twenty (20) includes prior to their performance.
- Each team will be given teamny (29) minutes to prepare their school shout the given thems. Comestants may use either FEIPINO or ENGUSY:—
  both at their medium but not feelbah.
- 4. Continuants may use more, human sounds, and come materials that will have mentioned the sound mended and supropriete for their manner.

- 5. Use of electronic gudgets to anaduce sounds is strictly prohibited.
- Containing are given a minimum of six (5) minutes and a maximum of ten (10) minutes to prevent. Time penalties will mean a deduction of 0.1 poles to the total occur for every excess to the maximum time or lack to the minimum time of one second.
- The AC NEW self-point the first off the participants who will grantly to the final yound.

#### **FINAL ROUND**

- Lists will be drawn to determine the under of the performances.
- This thems from which they will be a their story will be given to the contestants twenty (20) minutes prior to their performance.
- Each team will be given turorby (20) minutes to prepare their suriers about the given theme. Contestants may use either FILIPONC or ENGLISH as
  their medium but not fagin.
- Community may use props, human aconds, and other materials that will help them produce the acond meeting and appropriate for their drama.
- Use of electronic gardens to produce sounds in straigly arounds and
- Contestants are given a minimum of the (6) minutes and a maximum of sen (3D) minutes to present. Three penalties will mean a deduction of 0.3 point to the total store for every excess to the maximum time of lack to the minimum time of one second.
- Williams will be abnormed in the Awarding & Chaing Coremonies.

#### C. CHITERIA FOR JUDGING

Content 50%
Relevance (25%)
Organisation (12%)
Originality (1,0%)
Sounds 50%
Creativity (20%)
E-Pinion (10%)
Quality (10%)
ResourceFulness (20%)

TOTAL

D. PRIZES

Champion Triphly and Certificate
Let Funner Up Triphly and Certificate
Let Runner Up Triphly and Certificate

#### PHOTOJOURNALISM ESSAY [ENGLISH AND FILIPINO]

#### A. ELIGIBILITY AND REQUIREMENTS

- Only the (2) contestints may represent a artises, use (3) for the English subagoyy and one (3) for the English subagoyy.
- Teacher orbities / and any kind of references is g, books, magazines, dictionary, pictures, etc.) are not allowed during the contest proper.
- Congestants must provide their own owns (Back or blowing only) for the caption writing. The official contest paper will be provided for them.
- Each contestant must bring his/her own digital isomers. Both point-and-choot corners and OSER/SER corners are allowed. For OSER/SERs, only
  standard MV lens (EF 18-35 mm) are allowed, intenthanging femore staffing the cornection is problemed.
- The sue of any other gauget to take photos (i.e. motile phone, tatriet, etc.) is strictly prohibited.
- Storage pands to be used must be formatted and empty of photographs shot hefore the context proper

100%

#### II. GUIDELINES

- The tunit for the photo assay shall be given a few minutes before the actual competition.
- 2. The officers in crops will listness the contestants' come as a storage rands during the crientation.
- Consequents will be given a musclimum of one (1) hour to take photos. Those who exceed the time alligorant and return to the venue late, for no will it waster, enzyte he subject for disqualification.
- A. Contestants may begin exprise writing as soon as they return to the versus within the time allotted.
- 5. Contestants will be provided (1) inflicial entry when where the final captions and printed photographs will be placed.
- The required descriptions for the photo essay constits of a caution (short one the hitia/phrase) and a cuttine (1-2 sentences in give context to each about). Each constant must also provide an overall title to the photo essay.
- After willing their contions, connectants must submit their three OI best about easily shorts which shall be the only contains of the stronge card once the time silented is firsted.
- 8. The officers in sharps will allot time and materials for the printing of the contestable/ photo entries which will be 3K in Alba.
- Cone (1) hour will be allotted for taking the shots and picking their best about. The certaining 30 minutes will be allotted for writing the caption, and printing their platfore of shows.
- 10. Submission of digitally aftered photos is strictly prohibited. Such action will subject the contenant to diagonal-hadron.
- All entries shall become the property of CMLI.
- 12 Winners shall be sandur-ced during the Awarding & Closing Ceremonies.

#### CRITERIA FOR JUDGING

-	TOTAL	100
Ethics		10%
Cardent		30%

#### PRIZES.

Champion	Solid Media, and Cernificate
1st Riccont Up	Sever Medal and Certificate
2nd Russer Up.	Brooze Medal and Cettificate

### DIGITAL POSTER MAKING

#### ELIGIBILITY AND REQUIREMENTS

- Only one (1) contestant may represent a achoo-
- Teacher advisors and any little of references (e.g., books, magazines, dictionary, gudgets, protures, etc.) are not allowed during the context proper 2.五七萬五生亦本
- Contestants are required to use laptops in creating their digital posters. Other devices will not be allowed.
- All contestants must have Adobe Photoshop in their laptops. It will be the only software be used to constructing and adding the digital power.

#### GUIDELINES

- The topic from which the connextants will have their artwork will be given on the dwy of the competition.
- Contestants will be given exactly two (2) hours to finish their artworks.
- if the contentants finish ahead of time, they may poss their antries already and leave the synus.
- All entries shall become the property of CMU.
- Winners will be announced in the Awarding & Occore Coremonies.

#### CRITINIA FOR JUDGING

TOTAL	2,00%
Corposition	10%
Amailton and Execution	15%
Creativity	\$5%
Originality	25%
helevante to the Thertie.	33%

Champion	Gold Methyl and Certificate
Let Runmer Up	Silver Mitades and Certificate
2rid Runner Up	firenza Medal and Certificate



# CHILDREN'S MUSEUM AND LIBRARY, INC.

## 59th ANNUAL NATIONAL CONVENTION OF CMLI JUNIOR AND SENIOR MEMBERS AND TEACHER ADVISERS

November 8 - 12, 2017 - Teachers' Camp, Baguio City

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New Addition			
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\*DREAM FOR THE NATION: Engaging the Filipino Youth as Responsible Digital Citizens in Cultivating a Unified OnlineCommunity\*

### CHILDREN'S MUSEUM AND LIBRARY, INC.

23 Masrain Stent, Ollimin, Quezin City

## 59th ANNUAL NATIONAL CONVENTION OF CMLI JUNIOR/SENIOR MEMBERS AND TEACHER ADVISERS

## PRE-REGISTRATION FORM

Name of Participants	School / Address	E-mail	Mabite Number	Contest

Date:	
	Authorized Digmittine
	Francisco V. Tanashari National

Note: Pls. fill it out and send or fee the pre-regs form to CMLI Secretarist on or before October 23, 2017.