



Republic of the Philippines
Department of Education
Region VI – Western Visayas
DIVISION OF AKLAN

January 11, 2021

DIVISION MEMORANDUM

No. 07, s. 2021

**CONDUCT OF RECALIBRATION FOR THE REMAINING JUNIOR HIGH SCHOOL
TEACHER I POSITIONS IN MUSIC, ARTS, PHYSICAL EDUCATION AND HEALTH
(MAPEH) FOR SCHOOL YEAR 2020-2021**

**To: Chief Education Supervisors
Education Program Supervisors
Public Schools District Supervisors
School Heads Concerned
All Others Concerned**

1. This is to announce to the field that per DepED Order No. 22, s. 2015, "Hiring Guidelines for the Remaining Teaching Positions Effective School Year (SY) 2015-2016", there will be recalibration of points of Junior High School Teacher I applicants in **MUSIC, ARTS, PHYSICAL EDUCATION AND HEALTH (MAPEH)**.
2. **Applicants in this subject area who have undergone the evaluation process (January-March 2020) for school year 2020-2021** per DepED Order No. 7, s. 2015 but did not meet the minimum points to be included in the initial Registry of Qualified Applicants (RQA) are advised to submit any or all of the following documents, if applicable:
 - a. Certified copy of Updated Service Record/Certification of Teaching Experience as of **December 31, 2020 (if Certification of Teaching Experience is submitted, it must contain the inclusive dates of employment;**
 - b. Certified copy of Updated Transcript of Record as of **December 31, 2020** (Certification only is NOT accepted);
 - c. Certificate of Specialized Training related to the subject/specialization being applied for (**if not yet submitted in the previous evaluation process**)
3. **Those applicants who have no additional documents pertaining to experience/education/training after the previous evaluation need NOT submit the documents listed in 2.a-c above.**



Poblacion, Numancia, 5604 Aklan
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Website: depedaklan.org

4. The deadline of submission of these documents will be on **January 29, 2021, 5:00 P.M., stamped "RECEIVED" at the Division Office.** All copies of documents shall have been **stamped CERTIFIED MACHINE COPY by the head of school** where the documents were submitted during the previous evaluation process.
5. **The applicant or his/her trusted representative shall personally submit the documents to the division office, Attention: DIVISION SELECTION COMMITTEE,** in a folder with the following information on the **outer cover**:
 - a. Complete name of applicant
 - b. Mobile Number of Applicant (if giving consent per Data Privacy Act)
 - c. Name of District and school where demo and interview was conducted
 - d. Subject Area/s being applied for
 - e. List of documents submitted
 - f. Signature of applicant
6. In order to comply with health and safety protocol, applicants will not be allowed to enter the Division Office building. Instead, they will have the folder received by the guard on duty at the guard's table.
7. **The Education Program Supervisor for MAPEH** as member of the Division Selection Committee **shall take charge of the recalibration.**
8. Public schools district supervisors and school heads concerned are requested to inform immediately their respective applicants regarding this memorandum.
9. Immediate and wide dissemination of this memorandum is strongly desired.


MIGUEL MAC D. APOSIN EdD, CESO V
Schools Division Superintendent

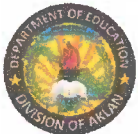
Enclosure: None

References: D.O. No. 7, s. 2015
D.O. No. 22, s. 2015

To be indicated in the Perpetual Index
under the following subjects:

QUALIFICATIONS RATING

MMDA/jrn



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