

Republic of the Philippines Department of Education Region VI – Western Visayas

DIVISION OF AKLAN

Kalibo, Aklan



August 7, 2019

DIVISION MEMORANDUM No. 242___, s. 2019

FIRST PHILHEALTH NATIONAL QUIZ BEE

To: Chief Education Supervisors
Education Program Supervisors/Coordinators
Public Schools District Supervisors
Senior/ Education Program Specialists
Heads of Public/Private Elementary/Secondary and Integrated Schools
Others concerned

- 1. To assess the effectiveness of the training in teaching the **PhilHealth Learners' Materials for MAPEH Grade 10** and as part of the 25th anniversary celebration of the Corporation, PhilHealth is set to hold a **National Quiz Bee** for Grades 10 to 12 students both in public and private schools.
- 2. The **First PhilHealth National Quiz Bee** aims to establish the guidelines of the competition and the mechanics of its conduct; enable the uniform dissemination of information on the competition throughout the Corporation; and facilitate the smooth implementation of the various levels of competition as scheduled.
- 3. The participants to this activity are **Grades 10 to 12 students** currently enrolled in public and private secondary schools nationwide.
- 4. All districts are encouraged to conduct district level competition to qualify to the **Division Elimination Round on September 6, 2019, 8:00 A.M., at Arthur S. Juada Hall,** following the mechanics and specific guidelines, rules, criteria as stated therein.
- 5. The coverage of the First PhilHealth National Quiz Bee will focus on PhilHealth policies pertaining to benefits, products and services, PhilHealth corporate profile and other matters concerning PhilHealth. Please refer to Learner's Materials on the Philippine Health Insurance Corporation (PhilHealth). For more information, you may visit their website at www.philhealth.gov.ph.
- 6. The **champion** from each division shall compete during the **Regional Level Quiz Bee** which will be held on October 24, 2019. The **National Quiz Bee** is scheduled sometime in February 2020.
- 7. Contestants and coaches (MAPEH teacher) must bring the following: school ID, Certificate of Enrolment (for the student) and Certificate of Employment (for the Coach) duly signed by the principal.

- 8. The working committees, mechanics, registration form and parental consent form are stipulated in the enclosure of this Memorandum.
- 9. Wide dissemination of this **Memorandum** is desired.

FOR THE SCHOOLS DIVISION SUPERINTENDENT:

PATROCENIA Y. MAMBURAM
Administrative Officer V
Administrative Services

Enclosure: As stated

Reference: Regional Advisory No. 070, s. 2019

Allotment: 1, 5- (D.O. 15-97)

To be indicated in the <u>Perpetual Index</u> Under the following subjects

CONTESTS SCHOOLS STUDENTS TEACHERS

RRI/

OVERALL CHAIRPERSONS

Mrs. REBECCA R. IBARRETA EPS-Music, Art, P.E. and Health

AIMY JOY M. DESAPORADO LHIO-Aklan(PhilHealth IC)

WORKING COMMITTEES

Registration/Documentation

Chairman – Ms. Nanette M. Sitjar Co-chairman – Mr. Pedrito T. Mabasa, Jr. Member - Mr. Confesor F. Inocencio II

Program/Secretariat/ Quiz Master

Chairman- Ms. Ma. Mia B. Iscala Co-Chairman- Ms. Gaynor A. Calizo Member- Ms. Cindy Bautista

Food/ Venue and Sound

Chairman – Ms. Hildegarda R. Tongcua Co-Chairman – Mr. Juan O. Salazar Member- Mr. Randy D. Bagac



(signature over printed name)

Recent photo

REG	CONTESTANT'S DETA	ILS:	
			Suffix
Last Name	First Name	Middle Name	Sumx
dress:	Acc. Sex: Telep	phone Number:	
	Age: Sex: Telep		
her's Name:			Suffix
Last Name	First Name	Middle Name	54
other's Maiden Name:			
	5: Alama	Middle Name	Suffix
Last Name	First Name		
uardian (in the absence of the pa	rents):		
	First Name	Middle Name	Suffix
Last Name		ther Guardian	
case of emergency contact:	LI Facility		
		phone No	
ddress:	Tele		
	SCHOOL DETAILS	S;	
lame of School:			
Address:		ublic School Private School	
Address:	Pu		
Address:	Pu Email Address:	ublic School Private School	
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PARENTAL CONSENT FORM

This is to certify that	
I am giving my full consent for my son/daughter,	to participate in the First
an trial and the Mational Chill Dec.	
l am permitting him/her to travel to for the Area and case he/she qualifies in the National Level competition;	
We have NO relative who is a PhilHealth employee up to th	e fourth degree of consanguinity or affinity; and
We have NO relative who is a PhilHealth employee up to the	ncident during
The Philippine Health Insurance Corporation (PhilHealth) si travel, accommodation and conduct of the contest.	nall NOT be held liable for any untoward including a same
Name of Parent/Guardian (Signature over printed name)	Date
GUIZ PARENTAL C	
This is to certify that	to participate in the First
I am giving my full consent for my son/daughter, PhiHealth National Quiz Bee;	, sponson Rearch Level
competition; to Level competition;	Region for the Regional and PRO NCR Branch Level and PRO NCR Level competition; and within Metro Manila in
NO sulativo who is a PhilHealth employees up t	o the fourth degree of consanguinity or affinity; and
The Philippine Health Insurance Corporation (PhilHealth travel, accommodation and conduct of the contest.	n) shall NOT be held liable for any untoward incident during
(Descrit/Guardian	Date
Name of Parent/Guardian	

(Signature over printed name)

I. General Mechanics:

- Contest shall be open to all Grades 10 to 12 Students in public and private schools nationwide
- Only one contestant will be allowed to join in each
- Relatives of PhilHealth employees up to the fourth degree of consanguinity or affinity are NOT qualified to join the contest
- All contestants must have parental/guardian's consent to join the contest
- Contestants may or may not have his/her own coach.





I. General Mechanics:

- 6. Only one coach will be allowed for each contestant.
- The Coach must be a faculty member where the contestant studies
- 8. Coaches are given a specific area where they can observe the contest and are not allowed to go near the contestants
- 9. The coverage of the PhilHealth Quiz Bee would be and services, PhilHealth corporate profile and other PhilHealth policies pertaining to benefits, products matters concerning PhilHealth
- 10. In case of a tie, a tie breaking question will be given.





I. General Mechanics:

- 11. The contest will be in three levels: (1) Regional and PRO NCR Branch Level; (2) Area and PRO NCR Level; and (3) National Level.
- 12. Clarifications regarding the rules of the competition start of the Contest shall be entertained by the Committee before the
- 13. Only the judges identified by PhilHealth will confirm if the answers are correct or can be considered (if necessary).





General Mechanics:

- 14. In case the qualified contestant/s fails to participate,
- 15. Any contestant caught in the act of cheating shall be automatically disqualified. No replacement no replacement shall be allowed
- 16. The travelling expenses of contestants, coaches, and accommodation, and meals, representing the same school shall be allowed. parent shall be shouldered by PhilHealth. Travelling Expenses shall include transportation,





		DepEd Division Office	
Level	NCR Branch Level	by the corresponding	
Area and PRO NCR	Regional and PRO	recommended/selected	Contestants
Winners in the	Winners in the	Schools Students -	
		Public and Private	
Celebration)	(000: 10 000: 2010)	(Aug. to Sept. 2019)	
(25th Anniversary	(Oct to Dec 2019)	Level	Mechanics
National Level	Area and DRO NCB level	Regional and PRO NCR Branch	





Mechanics	Regional and PRO NCR Branch Level (Aug. to Sept. 2019)	Area and PRO NCR Level (Oct. to Dec. 2019)	National Level (25th Anniversary Celebration
			a. PhilHealth Learner's
		a. PhilHealth Learner's	Material
		Material	 b. Revised Implementing
		b. Revised Implementing	Rules and Regulations of
		Rules and Regulations of	the National Health
	PhilHealth Learner's	the National Health	Insurance Act of 2013 (R/
References	Material (PLM)	Insurance Act of 2013	7875 as amended by RA
		(RA 7875 as amended	9241 and 10606)
		by RA 9241 and 10606)	c. Universal Health Care
<u></u>		c. PhilHealth Website	(UHC) Law
		d. PhilHealth Circulars	d. PhilHealth Website
			e. PhilHealth Circulars





No. basic	Regional and PRO NCR Branch Level	Area and PRO NCR	National Level
	(Aug. to Sept. 2019)	(Oct. to Dec. 2019)	Celebration)
	a Easy Bound (1 noint each)	a.Easy	a. Easy Round
	until the number of	(10 questions	(10 questions, 1 point each)
Number of	contestants is down to five	5 2 2 2 3 3 3 3 3 3 3 3 3 3	B
Rounds and	b.Average Round (10	(10 augstions	uestions 2 neints each)
Questions	questions, 2 points each)	(TO questions,	(10 questions, 2 points each)
	c. Difficult Round (10		de Donnal
	questions, 3 points each)	(10 questions,	(10 questions, 3 points each)





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	Regional and PRO NCR	Area and PRO NCR Level	National Level
Mechanics	Branch Level (Aug. to Sept. 2019)	(Oct. to Dec. 2019)	(25th Anniversary Celebration)
0+izu 0+ 0204/N	Contestants will w	Contestants will write their answers in the board provided	ne board provided
the arguer/s	Answers must be written in		CAPITAL LETTERS. Misspelled
the allower/s	answers	answers will not be considered correct	correct
	➤ 5-10 seconds to answer eacl	swer each question (ti	h question (time will depend on
		the question)	
Time /Duration	➤ Host or Quiz N	Host or Quiz Master will read the questions twice	lestions twice
Illie/ Dui ation	Contestants shall press the	press the buzzer and r	buzzer and raise their answers
	> Contestants may pro	ightleday Contestants may press the buzzer and raise their answer even	e their answer even
	þ	prior to the time allotted	۵





Mechanics	Regional and PRO NCR Branch Level (Aug. to Sept. 2019)	Area and PRO NCR Level (Oct. to Dec. 2019)		National Level (25th Anniversary Celebration)
		a. Area Vice President	a.	Executive Vice
		b. Regional Vice		President & Chief
		President		Operating Officer
	a. Kegionai Vice	c. Representative from	ხ.	b. SVP for Legal Sector
	President	the following offices; c.		SVP for Health Finance
	b. Public Ariairs Officer	Health Finance		& Policy Sector
	c. Wembership section	and Policy	d.	d. VP for Member
Juages	Head	Sector		Management Group
-	d. benefits section	Member		Senior Manager for
		Management		Corporate Planning
	e. Contributions and	Group		Department
	Collections Head	Corporate	<u>.</u>	Representative from
		Planning		the Department of
		Department		Education /







