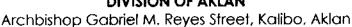


# Republic of the Philippines Department of Education Region VI – Western Visayas

#### **DIVISION OF AKLAN**





November 29, 2019

**DIVISION MEMORANDUM** No. 436

# PROGRAM IMPLEMENTATION REVIEW FOR SCHOOL-BASED MANAGEMENT (SBM) AND WATER, SANITATION AND HYGIENE (WaSH) IN SCHOOLS (WinS)

- To: **Chief Education Supervisors Education Program Supervisors** Senior/Education Program Specialists **Public Schools District Supervisors** Heads, Public Elementary, Secondary and Integrated Schools All Others Concerned
- The Department of Education-Division of Aklan, through the School 1. Governance and Operations Division will conduct the Program Implementation Review for School-Based Management (SBM) and Water, Sanitation and Hygiene on (WaSH) in Schools (WinS) on December 6, 2019 at the ASJ Hall, DepEd-Division Office, Kalibo, Aklan.
- This activity aims to assess the implementation of SBM and WinS programs 2. and projects and craft/adjust SBM-WinS Workplan/Implementation Plan.
- Participants to this activity are 19 District SBM Coordinators (1 per district), 3. and 11 division support staff.
- Each participant must bring presentation of SBM and WinS District 4. Accomplishment Report (Enclosure 1), SBM and WinS Work Plan (Enclosure 2), SBM and WinS Program Implementation Review (Enclosure 3), SBM-WinS Implementation Plan (Enclosure 4), District 3-Star summary per indicator (Enclosure 5), Data harvested from the WinS OMS (such as OMS Database, 3-Star Rating of Schools, and Schools with Improvement in WinS Star Rating), a laptop, pocket WIFI and an extension cord.
  - "It is understood that in the conduct of this activity, there shall be no 5. discrimination in the provision of Learning and Development interventions on the account of age, school, gender, civil status, disability, religion or other similar factors/personal circumstances that run counter to the principles of equal opportunity."
  - Expenses relative to the conduct of this activity shall be charged against the 6. Division INSET funds white travel expenses of the participants shall be charged against local/school MOOE funds, subject to the usual accounting and auditing rules and regulations.
  - Immediate and wide dissemination of this Memorandum is desired. 7.

FOR THE SCHOOLS DIVISION SUPERINTENDENT:

PATROCENIA Y. MAMBURAM Administrative Officer V In-Charge of the Division

Enclosures

: as stated

Reference

: RM No. 236, s. 2019

To be indicated in the Perpetual Index under the following subjects:

POLICY

**PROGRAM** 

**SCHOOLS** 



# Republic of the Philippines Department of Education Region VI – Western Visayas

# DIVISION OF AKLAN



# PROGRAM IMPLEMENTATION REVIEW FOR SCHOOL-BASED MANAGEMENT (SBM) AND WATER, SANITATION AND HYGIENE (WaSH) IN SCHOOLS (WinS)

December 6, 2019 ASJ Hall, DepEd-Division Office, Kalibo, Aklan

#### **MATRIX**

| Time             | Activities                            |
|------------------|---------------------------------------|
| 7:30-8:00 A.M.   | Arrival and Registration              |
| 8:00 – 9:00 A.M. | Opening Program                       |
| 9:00-11:30 A.M.  | Session 1                             |
|                  | Presentation of District SBM and WinS |
|                  | Program Implementation Review and     |
|                  | Accomplishments                       |
| 11:30-12:00 N.N. | Session 2                             |
|                  | Division SBM and Wins Program         |
|                  | Implementation and Target Setting     |
| 12:00-1:00 P.M.  | Lunch Break                           |
| 1:00-3:00 P.M.   | Session 3                             |
|                  | SBM-WinS Planning Workshop            |
| 3:00-4:00 P.M.   | Presentation and Submission of Outpu  |
| 4:00-5:00 P.M.   | Closing Program                       |

Enclosure No. 1 of Division Memorandum No.  $\underline{436}$ , s. 2019



### Department of Education Region VI-Western Visayas DIVISION OF AKLAN



Archbishop G.M. Reyes Street, Kalibo, Aklan

# SBM and WinS ACCOMPLISHMENT REPORT As of \_\_\_\_\_

| District:   | Date:  |                                       |  |
|---|--|---------------------------------------|--|
| Planned Activities  | Actual Accomplishment  | Remarks (Bottlenecks/Way<br>Forwards) |  |
| SBM Level of Practice<br>Assessment (2018)                            | Accomplished/Not<br>Accomplished   |                                       |  |
| SIP related Trainings Attended by the District in the Division/Region | List all the trainings attended Per Training, pls provide the following: Title of the StP related Training Who are the participants When Where Total Trainings:  |                                       |  |
| SIP related Trainings<br>conducted by the District                    | List all the trainings conducted Per Training, pls provide the following: Title of the SIP related Training Who are the participants When Where Total Trainings: |                                       |  |
| e-SRC Training-Workshop<br>Attended and conducted                     | List all the trainings<br>conducted<br>Per Training, pls provide<br>the following:<br>Title of the SIP related<br>Training                                       |                                       |  |

|   | Who are the participants<br>When<br>Where  |  |
|---|--|--|
|   | Total Trainings:   |  |
| Celebration of Global<br>Handwashing                                    | Elementaryout ofES or% celebrated GHD  |  |
|   | Secondary out of SS or % celebrated GHD  |  |
|   | List down the unique activities and best practices                               |  |
| District/Division/Regional<br>Validated 3 Star Schools                  | Elementary out of ES or% are District/Division/Regional Validated 3 Star Schools |  |
|   | Secondary out of SS or % are District/Division/Regional Validated 3 Star Schools |  |
| District/Division SBM-WinS<br>Learning Exchange<br>(attended/conducted) | Date:<br>No. of Pax  |  |
| SBM Coordination Meetings   | Date:  |  |
| Other District Initiative Activities (pls specify)                      |  |  |
|   |  |  |
|   |  |  |
|   |  |  |

t . . . . .

# SBM Level of Practice (SY 2018-2019)

|            | Total                | Level 1        |   | Level           | 2 | Leve            | 13 |
|------------|----------------------|----------------|---|-----------------|---|-----------------|----|
| Level      | Number of<br>Schools | No. of<br>Sch. | % | No. of<br>\$ch. | % | No. of<br>\$ch. | %  |
| Elementary |                      |                |   |                 |   |                 |    |
| Secondary  |                      |                |   |                 |   |                 |    |

(\*Complete ES and SS) Note: Primary Schools, New Schools, newly established Elementary, Secondary, and Integrated Schools

| Facilitating Factors | Hindering Factors | Comments/Recommendations |
|----------------------|-------------------|--------------------------|
|                      | <del></del>       |                          |
|                      | <del></del>       |                          |
|                      |                   |                          |

# **Approved School Improvement Plan**

| Status of<br>Encoding | Facilitating<br>Factors | Hindering<br>Factors | Comments/Recommendations |
|-----------------------|-------------------------|----------------------|--------------------------|
| Elementary            |                         | •                    |                          |
| aut of or             |                         |                      |                          |
| % of ES have          |                         |                      |                          |
| approved SiP          |                         |                      |                          |
| Secondary             | _                       |                      |                          |
| out of or             |                         |                      |                          |
| % of SS have          |                         |                      |                          |
| approved SIP          |                         |                      | 1                        |

# SIP Style-guide Users

| Status of<br>Encoding | Facilitating<br>Factors | Hindering<br>Factors | Comments/Recommendations |
|-----------------------|-------------------------|----------------------|--------------------------|
| Elementary            |                         |                      |                          |
| out of or             |                         |                      |                          |
| % of ES are SIP       |                         |                      |                          |
| Style-guide users     |                         |                      |                          |
| Secondary             |                         |                      |                          |
| out of or             |                         |                      |                          |
| % of SS are SIP       |                         |                      |                          |
| Style-guide users     |                         |                      |                          |

# Electronic School Report Card (e-SRC) Users

| Status of<br>Encoding | Facilitating<br>Factors | Hindering<br>Factors | Comments/Recommendations |
|-----------------------|-------------------------|----------------------|--------------------------|
| Elementary            | S : 45                  |                      |                          |
| out of or             |                         |                      |                          |
| % of ES are e-        |                         |                      |                          |
| SRC users             |                         |                      |                          |
| Secondary             |                         |                      |                          |
| out of or             |                         |                      |                          |
| % of SS are e-        |                         |                      |                          |
| SRC users             |                         |                      |                          |

# Three Star Approach Tool and Online Monitoring System (OMS)

| Status of<br>Encoding           | Facilitating<br>Factors | Hindering<br>Factors | Comments/Recommendations |
|---------------------------------|-------------------------|----------------------|--------------------------|
| Elementary                      |                         |                      |                          |
| out of or<br>% of ES<br>encoded |                         |                      |                          |
| Secondary                       |                         |                      |                          |
| out of or<br>% of SS<br>encoded |                         |                      |                          |

# Wins Star Rating (SY 2018-2019)

|            | Total                   | O Ste          | ar | 1 Sto           | 35 | 2 Sto           | irs | 3 Sta          | ITS |
|------------|-------------------------|----------------|----|-----------------|----|-----------------|-----|----------------|-----|
| Leve!      | Number<br>of<br>Schools | No. of<br>Sch. | %  | No. of<br>\$ch. | %  | No. of<br>\$ch. | %   | No. of<br>Sch. | %   |
| Elementary |                         |                |    |                 |    |                 |     | ·              |     |
| Secondary  |                         |                |    |                 | ·  |                 |     |                |     |

| Facilitating Factors | Hindering Factors | Comments/Recommendation |  |
|----------------------|-------------------|-------------------------|--|
|                      |                   |                         |  |
|                      |                   |                         |  |
|                      |                   |                         |  |
|                      |                   |                         |  |

# **Group Handwashing facilities**

| Level      | Schools With<br>Group<br>Handwashing<br>Facilities | Schools Without Group Handwashing Facilities | Facilitating<br>Factors | Hindering<br>Factors | Comments/<br>Recommendations |
|------------|--|--|-------------------------|----------------------|------------------------------|
| Elementary | Functional<br>Non Functional                       | ;  |                         |                      |                              |
| Secondary  | Functional<br>Non Functional                       |  |                         |                      |                              |

(\_\_\_\_ Elementary Schools and \_\_\_\_ Secondary Schools)
Source: Data from the database

# Water Supply for Handwashing and Cleaning

| Level      | Schools With Water<br>Supply  | Schools<br>Without<br>Water<br>Supply | Facilitating<br>Factors | Hindering<br>Factors | Comments/<br>Recommendations |
|------------|---|---------------------------------------|-------------------------|----------------------|------------------------------|
| Elementary | No. of ES with water<br>Supply  |                                       |                         |                      |                              |
|            | Water Source (No. of ES):  *Piped water from local service provider  *Water Well  *Natural Souce  *Rain Water Catchment  *Others (pls. Specify) |                                       |                         |                      |                              |
| Secondary  | No. of ES with water<br>Supply Water Source (No. of<br>ES): *Piped water from   |                                       |                         |                      |                              |
|            | local service provider *Water Well *Natural Souce   | ;                                     |                         |                      |                              |

| *Rain Water    |   |  |
|----------------|---|--|
| Catchment      |   |  |
| *Others        | İ |  |
| (pls. Specify) |   |  |
|                |   |  |

( \_\_\_ Elementary Schools and \_\_\_ Secondary Schools)
Source: Data from the database

# Available Safe Drinking Water

| Level      | Schools<br>With Safe<br>Drinking<br>Water | Schools<br>Without Safe<br>Drinking<br>Water | Facilitating<br>Factors | Hindering<br>Factors | Comments/<br>Recommendations |
|------------|---|--|-------------------------|----------------------|------------------------------|
| Elementary |   |  |                         |                      |                              |
| Secondary  |   |  |                         |                      |                              |

( \_\_\_\_\_ Elementary Schools and \_\_\_\_ Secondary Schools)
Source: Data from the database

# **Water Testing**

| Level      | Schools<br>conducte<br>d water<br>testing   | Schools<br>without water<br>testing   | Facilitating<br>Factors | Hindering<br>Factors | Comments/<br>Recommendations |
|------------|---|---------------------------------------|-------------------------|----------------------|------------------------------|
| Elementary | No. of ES<br>conducte<br>d water<br>testing | No. of ES<br>without water<br>testing |                         |                      |                              |
| Secondary  | No. of SS<br>conducte<br>d water<br>testing | No. of SS<br>without water<br>testing |                         |                      |                              |

( \_\_\_\_ Elementary Schools and \_\_\_ Secondary Schools)
Source: Data from the database

# Mechanism to ensure safe drinking water

| Level      | Mechanism   | Facilitating<br>Factors | Hindering<br>Factors | Comments/<br>Recommendations |
|------------|---|-------------------------|----------------------|------------------------------|
| Elementary | No. of ES Learners bring their own drinking water Safe water in refillable containers are provided Water from an accessible water source is treated (i.e, boiled, etc) Others |                         |                      |                              |
| Secondary  | No. of SS Learners bring their own drinking waterSafe water in refillable containers are providedWater from an accessible water source is treated (i.e, boiled, etc) Others   |                         |                      |                              |

# Group Hand washing/Tooth brushing Activity/ies

| Level       | Title & Short<br>Description | Findings / Problems Encountered | Comments/Recommen |
|-------------|------------------------------|---------------------------------|-------------------|
| Elementary  |                              |                                 |                   |
|             |                              |                                 |                   |
| Secondary   |                              |                                 | I                 |
| <del></del> |                              |                                 |                   |
|             |                              |                                 | f                 |
| ·           |                              |                                 |                   |

# Toilet to Learner Ratio (Gender Segregated)

| Level      | Boys      | Girls | PWDs      | Others | Comments/Recommen dations |
|------------|-----------|-------|-----------|--------|---------------------------|
| Elementary |           |       |           |        |                           |
| Secondary  |           |       | <u></u> _ |        |                           |
|            | m. Sabaal |       |           |        |                           |

( \_\_\_ Elementary Schools and \_\_\_\_ Secondary Schools)
Source: Gender Segregated for Boys and Girls data from the summary of stars per Indicator

PWD data from database

# **SBM-WinS Partners**

| List of Partners | Support Given to<br>District/Schools | Comments/Recommendations |
|------------------|--------------------------------------|--------------------------|
|                  |                                      |                          |
|                  |                                      |                          |

|              |             | <del></del> | <br> |  |
|--------------|-------------|-------------|------|--|
| Prepared by: |             |             |      |  |
| APPROVED:    | ₹10 dillion |             |      |  |
|              |             |             |      |  |



Department of Education Region VI -Western Visayas **DIVISION OF AKLAN** Republic of the Philippines Kalibo, Aklan





# SBM and Wins Work Plan

S.Y. 2019-2020

| KEY RESULT AREAS             | OBJECTIVES | PERFORMANCE<br>INDICATOR | ACTIVITIES | Expected Output |          | TIME | TIME FRAME    |   | ORGA      | ORGANIZATIONAL<br>SUPPORT REQUIRED |
|------------------------------|------------|--------------------------|------------|-----------------|----------|------|---------------|---|-----------|------------------------------------|
|                              |            |                          |            |                 | <u>@</u> | 8    | ဗ             | 8 | Financial | Administrative                     |
| Staff Development            |            |                          |            |                 |          |      |               |   |           |                                    |
| Curriculum<br>Management     |            |                          |            |                 |          |      | · <u>····</u> | - |           |                                    |
| Monitoring and<br>Evaluation |            |                          |            |                 |          |      |               |   |           |                                    |
| Technical<br>Assistance      |            |                          |            |                 |          |      |               |   |           |                                    |
|                              |            |                          |            |                 |          |      |               |   |           |                                    |

Prepared by:

Approved:



District:

# Department of Education Region VI-Western Visayas

# DIVISION OF AKLAN





# **SBM-WinS Program Implementation Review**

| 1. Division SBM-WinS Learning Exchange 2. SIP Styleguide 3. SIP QA Tool 4. e-SRC 5. 3-Star Schools Validation District ES SS Division ES SS Region ES SS Region ES SS 6. Improved Schools in WinS Star Rating | endations | Recomn   | Findings | its/number<br>ed (pax) |   | Status                                | Activity             |           |
|---|-----------|--|----------|------------------------|---|---------------------------------------|----------------------|-----------|
| Learning Exchange  2. SIP Styleguide  3. SIP QA Tool  4. e-SRC  5. 3-Star Schools Validation  District ES SS  Division ES SS  Region ES SS  6. Improved Schools in WinS                                       |           | <del></del>                                      |          |                        |   |                                       | ion SBM-WinS         | 1. Divisi |
| 2. SIP Styleguide 3. SIP QA Tool 4. e-SRC 5. 3-Star Schools Validation District ES SS Division ES SS Region ES SS 6. Improved Schools in WinS   |           |  |          |                        |   |                                       | 3                    |           |
| 4. e-SRC  5. 3-Star Schools Validation  District ES SS  Division ES SS  Region ES SS  6. Improved Schools in Wins   |           |  |          |                        |   |                                       |                      |           |
| 5. 3-Star Schools Validation  District ES SS  Division ES SS  Region ES SS  6. Improved Schools in WinS   |           |  |          |                        |   |                                       | A Tool               | 3. SIP Q  |
| District ES SS Division ES SS Region ES SS SS 6. Improved Schools in WinS   |           |  |          |                        |   | · · · · · · · · · · · · · · · · · · · | С                    | 4. e-SRC  |
| ES SS  Division ES SS  Region ES SS  6. Improved Schools in WinS  |           | -  |          |                        |   |                                       | r Schools Validation | 5. 3-Star |
| Division ES SS Region ES SS 6. Improved Schools in WinS   |           |  |          |                        |   |                                       | ict                  | Distri    |
| Division ES SS Region ES SS SS 6. Improved Schools in WinS  |           | İ  |          |                        |   |                                       |                      | ES        |
| ES SS Region ES SS SS 6. Improved Schools in WinS   |           |  |          | į                      |   |                                       |                      | SS        |
| Region ES SS 6. Improved Schools in WinS  |           |  |          |                        |   |                                       | ion                  | Divisio   |
| Region ES SS 6. Improved Schools in WinS  |           |  |          |                        | 1 |                                       |                      | ES        |
| ES SS 6. Improved Schools in WinS   |           |  |          |                        |   |                                       |                      | SS        |
| ES SS 6. Improved Schools in WinS   |           |  |          |                        |   |                                       | on                   | Regio     |
| 6. Improved Schools in WinS   |           |  |          |                        |   |                                       |                      |           |
|   |           |  |          |                        |   |                                       |                      | SS        |
| Star Rating   |           | <del>                                     </del> |          |                        |   |                                       | oved Schools in WinS | 6. Impro  |
|   |           |  |          |                        |   |                                       | Rating               | Star R    |
| ES  |           |  |          |                        |   |                                       |                      | ES        |
| SS  |           |  |          |                        |   |                                       |                      |           |

### District Initiatives

| Activity   | Short<br>Description | Recipients/Number of participants | Status | Findings | Recommendations |
|------------|----------------------|-----------------------------------|--------|----------|-----------------|
|            |                      |                                   |        |          |                 |
|            |                      |                                   |        |          |                 |
| , <u> </u> |                      |                                   |        |          |                 |

# SBM Level of Practice (SY 2018-2019)

|            | Total Number | Level       | Level 1 Level 2 |             |   | Levei 3     |   |
|------------|--------------|-------------|-----------------|-------------|---|-------------|---|
|            | of Schools   | No. of Sch. | %               | No. of Sch. | % | No. of Sch. | % |
| Elementary |              |             |                 |             |   |             |   |
|            |              | <del></del> | <u></u>         |             |   |             |   |
| Secondary  |              |             |                 |             |   |             |   |

(\*Complete ES and SS) Note: Primary Schools, New Schools, newly established Elementary, Secondary, and Integrated Schools

# Three Star Approach Tool and Online Monitoring System (OMS)

| Status of Encoding | Facilitating Factors | Hindering Factors | Comments/Recommendations |
|--------------------|----------------------|-------------------|--------------------------|
| Elementary         |                      |                   |                          |
|                    |                      |                   |                          |
| Secondary          |                      |                   |                          |
|                    |                      |                   |                          |

# WinS Summary of Results (District) (Based from the latest WinS OMS)

| Area       | Indicators                     | Level    | 0<br>star | 1<br>star | 2<br>stars | 3<br>stars | 0 star | 1<br>star<br>% | 2 stars | 3<br>stars<br>% | Findings /<br>Status | Recommendati<br>ons |
|------------|--------------------------------|----------|-----------|-----------|------------|------------|--------|----------------|---------|-----------------|----------------------|---------------------|
|            | Safe Drinking<br>water         | ES       |           |           |            |            |        |                |         | 3               |                      |                     |
| ~          |                                | SS       | <u>-</u>  |           |            |            |        |                | -       |                 |                      |                     |
| WATER      | Water Testing                  | ES<br>SS |           |           |            |            |        |                |         |                 |                      |                     |
|            | Water for<br>Cleaning          | ES       |           |           |            |            |        |                |         |                 |                      |                     |
| SANITATION | Gender<br>Segregated<br>Toilet | ES       |           |           |            |            |        |                |         |                 |                      |                     |
| Ś          |                                | SS       |           |           |            |            |        |                |         |                 |                      | <u> </u>            |

|                            |    | 1 1  |   |   |      |                                       | 1     | 1        | 1       | 1 |
|----------------------------|----|--|---|---|------|---------------------------------------|-------|----------|---------|---|
|                            |    |  |   |   |      |                                       |       |          |         |   |
|                            |    |  |   |   |      |                                       |       |          |         |   |
|                            |    |  |   |   |      |                                       |       |          |         |   |
| Functionality of Toilets   | ′  |  |   |   | į    |                                       |       |          | [       |   |
| !                          | -  |  |   |   |      |                                       |       |          |         |   |
|                            |    |  |   |   |      |                                       |       |          |         |   |
|                            | ES | _  |   |   |      |                                       |       |          |         |   |
|                            | SS |  |   |   |      |                                       |       |          |         |   |
|                            |    |  | ŀ |   |      |                                       |       |          |         |   |
|                            |    |  |   |   |      |                                       |       |          |         | ! |
| Cleaning of<br>Facilities  |    |  |   |   |      |                                       |       |          |         |   |
|                            | ĺ  |  |   |   |      |                                       | 1     | <u> </u> |         |   |
|                            | ES |  | . |   | <br> | ··                                    |       |          |         |   |
|                            | SS | -  |   |   | <br> | · · · · · · · · · · · · · · · · · · · | ļ     |          |         |   |
|                            |    |  | - |   |      |                                       |       |          |         |   |
|                            |    |  |   |   |      |                                       |       |          |         |   |
| Funding for Repairs        |    |  | į |   |      |                                       |       |          |         |   |
| Repairs                    |    |  |   |   |      |                                       |       |          |         |   |
|                            | ES |  |   | ŀ |      |                                       |       |          |         |   |
|                            | SS | <del>                                     </del> |   |   | <br> |                                       |       |          |         |   |
|                            |    |  | - |   | <br> |                                       |       |          |         |   |
|                            |    |  |   |   | !    |                                       | :     |          |         |   |
|                            |    |  |   |   |      |                                       |       |          |         |   |
| Solid Waste                | ES | <u> </u>   | - |   | <br> |                                       |       |          |         |   |
| Management                 | SS |  |   |   | <br> |                                       | · · · |          |         |   |
|                            |    |  |   |   |      |                                       |       |          |         |   |
|                            |    |  |   |   |      |                                       |       | İ        |         |   |
| Liquid Waste               | ES |  |   |   |      |                                       |       |          |         |   |
| Liquid Waste<br>Management | SS | ļ <u>ļ.</u>                                      |   | _ | <br> |                                       |       |          | <b></b> |   |
|                            |    |  | İ |   |      |                                       |       |          |         |   |
|                            |    |  |   |   | ŀ    | ļ                                     |       |          |         | ] |
|                            |    |  |   |   |      | ļ                                     |       |          |         |   |
| Food Safety                |    |  |   |   |      |                                       |       |          |         |   |
|                            |    |  |   |   |      |                                       |       |          |         |   |
|                            | ES | -  |   |   | <br> |                                       |       |          |         |   |
|                            | SS |  |   |   | <br> |                                       | i     |          |         |   |

| 1                | 1                                  | 1        | 1        | 1 |            | 1 |          | 1 |           |   |                    |
|------------------|------------------------------------|----------|----------|---|------------|---|----------|---|-----------|---|--------------------|
|                  | Handwashing                        | ES       |          |   |            |   |          |   |           |   |                    |
|                  |                                    | SS       | <u> </u> |   | <u> </u>   | ļ | <u> </u> |   | ļ <u></u> |   |                    |
| HYGIENE          | Toothbrushing                      | ES SS    |          |   |            |   |          |   |           |   |                    |
|                  |                                    | 1        |          |   |            |   |          |   |           |   | <br><del>-  </del> |
|                  | Funding for<br>Hygiene             | ES<br>SS |          |   |            |   |          |   |           |   |                    |
|                  | Menstrual<br>Hyglane<br>Management | ES<br>SS |          |   |            |   |          |   |           |   |                    |
|                  |                                    |          |          |   | ~          |   |          |   |           |   | <del></del>        |
| DEWORMING        | Deworming                          | ES       |          |   |            |   |          |   |           |   |                    |
| <b> </b> · ·     |                                    | SS       |          | + |            |   |          |   |           |   | <br>               |
| HEALTH EDUCATION | IEC Materials                      | ES       |          |   |            |   |          |   |           | - |                    |
|                  |                                    | SS       |          |   |            |   |          |   |           | İ |                    |
|                  |                                    |          |          |   | <u>-</u> l |   |          | 1 |           |   | <br>               |

1 .

| WinS<br>Advocacy |                     |      |                |  |  |
|------------------|---------------------|------|----------------|--|--|
|                  | ES                  |      |                |  |  |
| Elementar        | ss<br>v Schools and | Seco | ndary Schools) |  |  |

# **Group Handwashing facilities**

| Level      | Schools With Group<br>Handwashing<br>Facilities | Schools<br>Without Group<br>Handwashing<br>Facilities | Facilitating<br>Factors | Hindering<br>Factors | Comments/<br>Recommendations |
|------------|---|---|-------------------------|----------------------|------------------------------|
| Elementary |   |   |                         |                      |                              |
| Secondary  |   |   |                         | 1                    |                              |

| Elementar | y Schools and | Seco | ondary So | :hools |
|-----------|---------------|------|-----------|--------|
|-----------|---------------|------|-----------|--------|

Source: Data from the database

# Water Supply for Handwashing and Cleaning

| Level     | Schools<br>With Water<br>Supply | Schools<br>Without<br>Water Supply | Facilitating Factors | Hindering Factors                       | Comments/<br>Recommendations |
|-----------|---------------------------------|------------------------------------|----------------------|---|------------------------------|
| Elementan | у                               |                                    |                      |   |                              |
| Secondary |                                 |                                    |                      | *************************************** |                              |

| Elementar | y Schools and _ | Secondary | / Schools |
|-----------|-----------------|-----------|-----------|
|-----------|-----------------|-----------|-----------|

Source: Data from the database

# **Available Drinking Water**

| Level      | Schools With<br>Drinking<br>Water | Schools<br>Without<br>Drinking Water | Facilitating<br>Factors | Hindering Factors | Comments/<br>Recommendations            |
|------------|-----------------------------------|--------------------------------------|-------------------------|-------------------|---|
| Elementary |                                   |                                      |                         |                   |   |
| Secondary  |                                   |                                      |                         |                   | 100000000000000000000000000000000000000 |

( \_\_\_\_\_ Elementary Schools and \_\_\_\_\_ Secondary Schools)

Source: Data from the database

# Group Hand washing/Tooth brushing Activity/ies

| Level      | Title & Short Description | Findings / Problems Encountered | Comments/Recommendations |
|------------|---------------------------|---------------------------------|--------------------------|
| Elementary |                           |                                 |                          |
|            |                           |                                 |                          |
|            |                           |                                 |                          |
| Secondary  |                           |                                 |                          |
|            |                           |                                 |                          |
|            |                           |                                 |                          |
| ļ          |                           |                                 |                          |
| · ·        |                           | .                               | <u> </u>                 |

# Toilet to Learner Ratio (Gender Segregated)

| Level      | Boys        | Girls | PWDs         | Others                                 | Comments/Recommendations |
|------------|-------------|-------|--------------|--|--------------------------|
| Elementary |             |       |              |  |                          |
|            |             | Ē     |              |  |                          |
| Secondary  |             |       |              |  |                          |
|            |             |       |              |  |                          |
|            | Antani Scho |       | Eccandon Cab | ·· · · · · · · · · · · · · · · · · · · |                          |

( \_\_\_\_\_ Elementary Schools and \_\_\_\_\_ Secondary Schools)
Source: Gender Segregated for Boys and Girls data from the summary of stars per Indicator PWD data from database

#### Implementation Plan

| Target/Objectives | Activity Time Frame |      | Persons involved<br>(school/SDO) | Resources<br>Needed | Technical Assistance Needed | TA<br>Provider |  |
|-------------------|---------------------|------|----------------------------------|---------------------|-----------------------------|----------------|--|
|                   |                     |      |                                  |                     |                             |                |  |
|                   |                     |      |                                  |                     |                             |                |  |
|                   |                     | ···· |                                  | <u></u>             |                             | ****           |  |
|                   |                     |      |                                  |                     |                             |                |  |

| Prepared by: | APPROVED: |
|--------------|-----------|
| - mr. vet    |           |

Enclosure No. 4 of Division Memorandum No. 436, s. 2019



Archbishop G.M. Reyes Street, Kalibo, Aklan Department of Education
Region VI – Western Visayas **DIVISION OF AKLAN** Republic of the Philippines



# SBM WinS Implementation Plan 8.Y. 2019-2020

| TA Provider                      | Common Asian . |  | į |
|----------------------------------|----------------|--|---|
|                                  |                |  |   |
| Technical Assistance<br>Needed   |                |  |   |
| Resources<br>Needed              | 7 2014         |  |   |
| Persons Involved<br>(School/SDO) |                |  |   |
| Time Frame                       |                |  |   |
| Activity                         |                |  |   |
| Target/Objectives                |                |  |   |

Prepared by:

Approved:



Enclosure No. 5 of Division Memorandum No. 436 , s. 2019

Department of Education Region VI-Western Visayas DIVISION OF AKLAN

M. Reves Street, Kaliba Archbishop G.M. Reyes Street, Kalibo, Aklan



# WINS SUMMARY OF STARS PER INDICATOR SY 2018-2019

Schools Division:

District: Date Generated:

| Area             | Indicators               | Level    | 0 star | 1 star   | 2 stars | 3 stars     | 0 star %                                | 1 star %    | 2 stars % | 3 stars % |
|------------------|--------------------------|----------|--------|----------|---------|-------------|---|-------------|-----------|-----------|
| WATER            | Safe Drinking water      | ES       |        |          |         |             |   |             |           |           |
|                  |                          | SS       |        | <u> </u> |         |             |   |             |           |           |
|                  | Water Testing            | ES       |        |          |         |             |   |             |           |           |
|                  |                          | SS       |        |          |         |             |   |             |           |           |
|                  | Water for Cleaning       | ES       |        |          |         |             |   |             |           |           |
|                  | Trade to Ordaning        | SS       |        |          |         |             |   |             |           |           |
|                  | Gender Segregated Tollet | ES<br>SS |        |          |         |             |   |             |           |           |
|                  |                          |          |        |          |         |             |   |             |           |           |
| į                | Functionality of Toilets | ES       |        |          |         |             |   |             |           |           |
|                  | L Tunctionanty of Tonets | SS       |        |          |         | ·           |   |             |           |           |
| -                | Cleaning of Facilities   | ES       |        |          |         |             |   |             |           |           |
| ₫                | Cleaning or Facilities   | SS       |        |          |         |             |   |             |           |           |
| SANITATION       | Frankling des Deseits    | ES       |        |          |         |             |   |             |           |           |
| ≌                | Funding for Repairs      | SS       |        |          |         |             |   |             |           |           |
| ₹                | ***                      | ES       |        |          |         |             |   |             |           |           |
| ശ                | Solid Waste Management   | SS       |        |          |         |             |   |             |           |           |
|                  | Liquid Waste             | ES       |        |          |         |             |   |             |           |           |
|                  | Management               | SS       |        |          |         |             |   |             |           |           |
|                  | _ · ·                    | ES       |        |          |         |             | <del></del>                             |             |           |           |
|                  | Food Safety              | SS       |        |          |         |             |   |             |           |           |
|                  |                          | ES       |        |          |         |             | · - · · · · · · · · · · · · · · · · · · |             |           |           |
|                  | Handwashing              | SS       |        |          |         |             |   |             |           |           |
| ш                | Toothbrushing            | ES       |        |          | -       |             |   |             |           |           |
| Z                |                          | SS       |        |          |         |             |   |             |           |           |
| HYGIENE          |                          | ES       |        |          |         |             | <u> </u>                                |             |           |           |
| ₹                | Funding for Hygiene      | SS       |        |          |         |             |   |             |           |           |
| -                | Mentrual Hygiene         | ES       |        |          |         |             |   | -           |           |           |
|                  |                          | SS       |        |          |         |             |   | <del></del> |           |           |
|                  | Management               | 35       |        |          |         |             |   |             |           |           |
| DEWORMING        | Deworming                |          |        |          | . 1     |             |   |             |           |           |
|                  |                          | ES       |        |          |         |             | ļ                                       |             |           |           |
|                  |                          | E-0      |        |          |         |             |   |             |           |           |
|                  |                          |          | 1      |          |         |             | ľ                                       | ŀ           |           |           |
|                  |                          | SS       | [      |          |         | - 1         |   |             | ]         |           |
| HEALTH EDUCATION | IEC Materials            | 1        |        |          |         |             |   |             | <u>i</u>  |           |
|                  |                          |          |        | 1        | ļ       |             |   |             | [         |           |
|                  |                          | ES       |        |          |         |             |   |             |           |           |
|                  |                          |          |        |          | ŀ       |             | į                                       |             |           |           |
|                  |                          | SS       |        |          |         |             |   |             |           |           |
| <u> </u>         |                          |          | Ī      |          | Ī       |             |   |             |           |           |
| #                | į                        | ES       | Ī      |          |         |             |   |             |           |           |
| 4 !              | WinS Advocacy            |          |        |          |         | <del></del> |   |             |           |           |
| 뿌                |                          |          |        | ]        |         |             |   |             | {         |           |
| - 1              |                          | ss       |        | - {      |         |             |   |             | ĺ         |           |

Note: Please ask the assistance of your District ICT

Prepared by:

APPROVED: