



July 04, 2019

**DIVISION MEMORANDUM**

No. 203, s. 2019

**SCI-FUN CARAVAN - TRAVELING SCIENCE CENTRUM**

*(A Science Centrum Traveling Exhibit)*

To: **Chief Education Supervisors**  
**Education Program Supervisors**  
**Senior/Education Program Specialists**  
**Public Schools District Supervisors**  
**Principals/Head Teacher In-Charge of the District**  
**School Heads of Public Elementary and Integrated Schools**  
**Science Teachers Concerned**

1. Anchored on the DepED's K+12 Basic Education Curriculum, the Philippine Science Centrum and its traveling component, the **Sci-Fun Caravan - Traveling Science Centrum** features interactive exhibits that enhance learning of basic science concepts and processes which are effective tools in rediscovering science in its essence. The Science Centrum offers various interactive, hands-on, kinetic and experiential exhibits, galleries and educational programs to students, teachers, families and the general public.

2. DepED-Aklan recognizes the importance of bringing the forth set of Science Centrum Exhibit as a form of **Educational Learning Journey (ELJ)** in our division to help strengthen the institutionalization of dynamic and innovative learning process in order to fast-track the development of interactive learning among pupils and students.

3. This Science Centrum exhibit will be held from **September 02 to October 18, 2019** at the **APSTA Center, Kalibo, Aklan**. It will be open from 8:00 AM to 5:00 PM from Monday to Friday. The entrance fee is **Sixty Pesos (Php60.00) per pupil/student** while teachers are **FREE** when they come together with their students. School heads and DepED - Aklan Officials can also visit the exhibit for FREE. Students and teachers must bring their school ID for reference purposes.

4. In order to push through with this project, DepED-Aklan signed a Memorandum of Agreement with Philippine Science Centrum regarding this partnership. Hence, elementary, secondary, and even college students; teachers; and all science enthusiasts are enjoined to visit the said exhibit. Parents and guardians may also come as long as they are willing to pay for the admission fee. Schools with few delegations may join other schools in their district to save expenses for transportation. The venue can accommodate around 200 persons per hour.

5. Enclosed herewith is the List of Exhibits and the Reservation Slip to be filled out by the school Science Coordinator and endorsed by School Head. Please submit the accomplished form to **Dr. Mary Cherry Lynn M. Dalipe**, Education Program Supervisor in Science **not later than August 16, 2019 (Friday)**. Schedule of visit will be

assigned based on your chosen dates. However, if there were schools who have booked ahead, they will be given the priority. Hence, the earlier to submit the reservation slip, the greater the chance of being scheduled on the desired date. For inquiries, please contact Dr. Dalipe at 0946-6104687.

6. Pupils/students may bring with them notebook, ballpen, and camera for note-taking and documentation. However, eating is **NOT ALLOWED** inside the exhibit area.

7. Chief Education Supervisors, Education Program Supervisors/Specialists, and Public Schools District Supervisors are invited to attend the **Opening Ceremony** at **eight o'clock in the morning** on **Monday, September 02, 2019** at the **ASJ Hall, DepED Division Office, Kalibo, Aklan.**

8. Immediate and wide dissemination of the content of this Memorandum to all concerned is desired.

  
Dr. SALVADOR O. OCHAVO, Jr., CESO VI  
Schools Division Superintendent 

MCLMD/

# SC-FUN CARAVAN

## RESERVATION & SCHEDULING SLIP TRAVELING SCIENCE CENTRUM



Name of School: \_\_\_\_\_ District: \_\_\_\_\_

Address: \_\_\_\_\_ Office Phone: \_\_\_\_\_

Name of School Head: \_\_\_\_\_ Contact No.: \_\_\_\_\_

Name of Science Coordinator: \_\_\_\_\_ Contact No.: \_\_\_\_\_

My school is interested to visit the Science Centrum:  YES  NO

Please choose **three (3)** preferred dates of visit. We will schedule you on your chosen date as long as it is still vacant. The earlier you submit this slip, the higher the chance that you can be scheduled on the date you want. As to the time, the start of the exhibit is 8 o'clock in the morning and until 5 o'clock in the afternoon. One batch is allowed to stay at most one (1) hour. The venue can accommodate around 200 persons per hour.

Choice No. 1: _____, 2019	Time: _____ to _____
Choice No. 2: _____, 2019	Time: _____ to _____
Choice No. 3: _____, 2019	Time: _____ to _____
Choice No. 4: _____, 2019	Time: _____ to _____
Choice No. 5: _____, 2019	Time: _____ to _____

September 2	Monday
September 3	Tuesday
September 4	Wednesday
September 5	Thursday
September 6	Friday
September 9	Monday
September 10	Tuesday
September 11	Wednesday
September 12	Thursday
September 13	Friday
September 16	Monday
September 17	Tuesday
September 18	Wednesday
September 19	Thursday
September 20	Friday

September 23	Monday
September 24	Tuesday
September 25	Wednesday
September 26	Thursday
September 27	Friday
September 30	Monday
October 1	Tuesday
October 2	Wednesday
October 3	Thursday
October 4	Friday
October 7	Monday
October 8	Tuesday
October 9	Wednesday
October 10	Thursday
October 11	Friday

October 14	Monday
October 15	Tuesday
October 16	Wednesday
October 17	Thursday
October 18	Friday

**Expected Number of Visitors:**

Pupils/Students: \_\_\_\_\_ Teachers: \_\_\_\_\_ Parents/Guardians: \_\_\_\_\_

Total Payment : \_\_\_\_\_

Submitted by:

\_\_\_\_\_  
SIGNATURE OVER PRINTED NAME OF SCIENCE COORDINATOR

Noted:

\_\_\_\_\_  
SIGNATURE OVER PRINTED NAME OF SCHOOL HEAD

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**FOR MANAGEMENT USE:**

Received by: \_\_\_\_\_ Date: \_\_\_\_\_ Control No.: \_\_\_\_\_