



Department of Education Region VI – Western Visayas DIVISION OF AKLAN

Archbishop G.M. Reyes St., Kalibo, Aklan

Tel. Nos.: (036) 268-4235; 268-4234; 262-8816; 268-3097

September 6, 2018



DIVISION MEMORANDUM No. 291, s. 2018

SUBMISSION OF THE LIST OF SCHOOL DONATIONS

- TO: Public Schools District Supervisors (PSDSs)
 Principals/Head Teacher In-Charge of the District (PIDs/HTID)
 Public Elementary, Secondary and Integrated School Heads
 All Others Concerned
 - The Department honors its education partners annually through simple recognition rites for the private, non-government organizations and individuals at the Bulwagan ng Karunungan, DepEd Central Office (CO).
 - Under the Adopt-A-School (ASP) Program, private corporations and individual donors are invited to donate to public schools to bridge education resource gaps. In exchange, donors can avail of tax rebate from the government.
 - 3. The Schools Division Office (SDO) of Aklan will forward to the Central Office External Partnership Services Division the list of private, non-government organizations and individual partners/stakeholders of the schools of Aklan to acknowledge their donations.
 - 4. Attached herewith are the templates to be accomplished by schools in acknowledgement of their supportive private partners/stakeholders for the past three (3) school years (SY) to be submitted to the SDO on or before September 28, 2018 5:00 o'clock PM.
 - 5. To be attached with the list is/are supporting documents such as deed/s of donation of real property, deed/s of donation, deed/s of acceptance, contract/s of usufruct, acknowledgement/delivery receipt/s and/or other mode/s of verification.
 - 6. Expenses to be incurred shall be charged against local funds subject to the usual accounting and auditing rules and regulations.
 - 7. For more information, all concerned may contact the **Social Mobilization** and **Networking Section**, Department of Education (DepEd) Division

"May katawhayan ag kalipayan sa among mga escuelahan."

Office, Arch. Reyes St., Kalibo, Aklan through email address: marbiengregory.parel@deped.gov.ph or at telephone no. (036) 268-3605.

8. Immediate dissemination of and compliance with this Memorandum is desired.

Dr. SALVADOR O. OCHAVO, Jr., CESO VI

Schools Division Superintendent

Enclosure: as stated

Reference: DepEd Order No. 2, s. 2013

https://www.pressreader.com/philippines/the-philippine-star/201210

28/281990374775621

To be indicated in the Perpetual Index under the following subjects:

EMPLOYEES
OFFICIALS
PROGRAMS
PUPILS/STUDENTS
SCHOOLS
TEACHERS

/mgp



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LIST OF DONATED SCHOOL BUILDINGS*

District of

WODE OF VERIFICATION (MOVs: Deed of Donation, Contract of Usufruct, Receipts, etc.)		
DATE DONATED / DecompleTED / Co		
DATE		
AMOUNT		
DONOR		
NUMBER OF CLASSROOMS		
SCHOOL		

Prepared by:

Noted:

District Adopt-A-School Program Coordinator

District Head (PSDS / PID / HTID)

*for the past three (3) school years (SY)

Enclosure to Division Memorandum No. 291, s. 2018



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Archbishop G.M. Reyes St., Kalibo, Aklan





RECORDS OF DONATION

	MODE OF VERIFICATION (MOVs: Deed of Donation, Contract of Usufruct, Receipts, etc.)		
	DONOR (Source of Fund) DATE DONATED / COMPLETED VERIFICATION (MOVs: Deed of Donation, Completed of Usufruct, Receipts, etc.)		
	NOR (Source DATE of Fund)		
	AMOUNT DONOR		
	QUANTITY AMC		
	PARTICULAR* QU		
District of	SCHOOL YEAR		
Ş	Ĭ,		

Prepared by:

Noted:

District Adopt-A-School Program Coordinator

District Head (PSDS / PID / HTID)

Film/CD, etc.), (7) Office Equipment, (8) ICT Equipment, (9) Construction Supply, (10) Office Supply, (11) Kitchen Utensils, (12) Science Laboratory Apparatus, and others. *Records of donation on: (1) Classroom, (2) Furniture, (3) Toilet, (4) Wash Facilities, (5) Lot, (6) Learning Materials (Book, Module, Encyclopedia, Dictionary, Educational Make a separate record on every item of donations for the past three (3) school years.

DEED OF DONATION OF REAL PROPERTY

KNOW ALL MEN BY THESE PRESENTS: That this DEED OF DONATION, made and entered into by and between: (name of the corporation), an organization/corporation agency duly organized and existing under the laws of the Republic of the Philippines, with office address at ______ represented in _____(designation), _____(name of the this transaction by its ____ representative), herein referred to as the "DONOR"; -and-The (name of School), an Agency of the government, with principal address at _, represented by its Principal/School Head, (name of the representative) herein referred to as "DONEE"; WITNESSETH: That the DONOR is the owner in fee simple of a certain parcel of land consisting of an area of _ square meters, together with all improvements thereon situated at Philippines, covered by Transfer (Original) Certificate of Title No. _____, of the Register of Deeds of and more particularly described as follows: TCT No. (Description based on title) That for and in consideration of a desire to contribute a share for a cause of education and the Filipino students which the DONEE inspires in the DONOR, and as an act of liberality, and generosity, the DONOR hereby voluntarily and freely transfers and conveys, by way of donation to the DONOR his successors and assigns, all the rights, title and interest which said DONOR has in the above described real property, together with all the buildings and improvements found therein, free from all liens, encumbrances and charges whatsoever. That the DONOR hereby warrants for the purpose of giving full effect and validity to this donation, that DONOR, has the legal right to make this donation of said property being to free portion under the new Civil Code and other existing laws, which he can freely dispose of. That the DONEE hereby accepts the donation and has taken legal possession of the property and hereby expresses his appreciation and gratefulness for the kindness and generosity of the DONOR. IN WITNESS WHEREOF, the DONOR and the DONEE have hereunto subscribed their names ____ day of ______, 20___.

THE DONATION IS ACCEPTED: Republic of the Philippines Represented by Department of Education Ву: NAME (Principal/School Head) **ACKNOWLEDGMENT** REPUBLIC OF THE PHILIPPINES) _____) ss. BEFORE ME this ______, personally appeared: ISSUED ON/AT **DETAILS** NAME Known to me and to me known to be the same persons who executed the foregoing instrument, and they acknowledged to me that the same is their free and voluntary act and deed, and that of the corporations herein they represented. This Memorandum of Agreement consists of ___ pages including this page in which this acknowledgement is written, signed by the parties in their instrumental witnesses each and every page thereof. WITNESS MY HAND AND NOTARIAL SEAL, on the date at the place first written above. Doc. No. _____

Page No.____

Book No.____

Series of _____

DEED OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

This Deed of Donation made and		executed by		y	the		(donatin			ting	
organization) herein represented	by name	its of	repre	se	ntative)	wi	(ti th	tle of office	repre add	esentat	ive)
					,,						
		in ta	vor of -	-							
The DEPARTMENT OF ED SDS/Principal)address at		, <u>.</u>			(nam	e of t	he i	represer	ntative)	with of	ffice
	,	WITNE	ESSET	H							
That for and in consideration Filipino learners through the Adopt-a-treely and voluntarily given, transferre and assigns free and clear of any an and title on:	School d and d	Progra convey	am of the	he way	Departmy of dona	ent d ation 1	of Ed to th	fucation e DONE	, the D0 EE, its s	ONOR Success	has sors
Details of the Donation	_		mount					100 is &			<u>-</u>
	TAL_	•						· · · · · ·			-
(Note: Use Annex page for more de	tails o	f the d	onatio	n)							
IN WITNESS WHEREOF, the	: DON(OR has	s hereto) SI	ubscribe	d hen	self/	himself	th i s	day of	
				- ((Signatı	ire o	ver	Donor's	Name)	

ACKNOWLEDGMENT

REPUBLIC OF THE PI	*.		
BEFORE ME this (date), personally appeared to	me with	
	CTC#	Issued on/at	
	_ CTC#	Issued on/at	—
instrument, and they act that of the entities that the continuent of the instrument of the continuent	knowledged to me that the they represent. t refers to a Deed of Dona	e same persons who executed the foregoing the same is free and voluntary act and deed, including that consists of page, including this when the parties concerned on each and every page.	reon
WITNESS MY	HAND AND NOTARIAL S	SEAL, on the date at the place first written above.	
		NOTARY PUBLIC	
Doc. No Page No Book No Series of			

DEED OF ACCEPTANCE

The DONEE, for and in behalf of the strom the(Donor)	School, hereby accepts and acknowledges the donation
For and in behalf of the school, the Dobenevolence shown by the DONOR.	ONEE expresses his/her most sincere appreciation for the
Details of the Donation	Amount
In witness whereof, the DONEE has sin(place)	set his/her hands this (date)
DONEE (Signature over School Principal's Name)	NAME OF SCHOOL / ADDRESS
SIGNED IN	THE PRESENCE OF:
(Signature over Printed Name)	IOWLEDGMENT
REPUBLIC OF THE PHILIPPINES)) ss.	
BEFORE ME this(date),	personally appeared: Issuedon/at Issuedon/at
Known to me and to me known	to be the same persons who executed the foregoing at the same is free and voluntary act and deed, including
	cceptance that consists of 1 page, including this whereon signed by the parties concerned on each and every page
WITNESS MY HAND AND NOTARIA	L SEAL, on the date at the place first written above.
	NOTARY PUBLIC
Doc. No Page No Book No Series of	

THE DONATION IS ACCEPTED: Republic of the Philippines Represented by Department of Education By: NAME (Principal/School Head) **ACKNOWLEDGMENT** REPUBLIC OF THE PHILIPPINES) _____) SS. BEFORE ME this ______, personally appeared: ISSUED ON/AT DETAILS NAME Known to me and to me known to be the same persons who executed the foregoing instrument, and they acknowledged to me that the same is their free and voluntary act and deed, and that of the corporations herein they represented. This Memorandum of Agreement consists of ___ pages including this page in which this acknowledgement is written, signed by the parties in their instrumental witnesses each and every page thereof. WITNESS MY HAND AND NOTARIAL SEAL, on the date at the place first written above. Doc. No. _____ Page No.____ Book No._____

Series of _____