

INITIAL EVALUATION RESULT (IER)

Position: **Administrative Assistant III (Senior Bookkeeper)-Office of the Schools Division Superintendent**
 Salary Grade and Monthly Salary: **9 / 21,211.00**
 Qualification Standards:
 Education: **Completion of two-year studies in college**
 Training: **Four (4) hours of relevant training**
 Experience: **one (1) year relevant experience**
 Eligibility: **Career Service (Sub-Professional); First Level Eligibility**

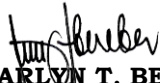
No.	Application Code	Education	Training		Experience		Eligibility	Remarks (Qualified or Disqualified)
			Title	Hours	Details	Years		
1	ADAS3-OSDS-001-2024	BACHELOR OF SCIENCE IN ACCOUNTANCY	PURCHASING AND ASSET MANAGEMENT OFFICER TRAINING / JANUARY 29-31, 2020 / 3-DAYS MICROSOFT WORD, EXCEL, POWERPOINT TRAINING / OCTOBER 31, 2017 / EIGHT HOURS	80	BUSINESS AND CLIENT RELATIONS ASSOCIATE / CEBUANA LHULLIER - PAWNSAFE SERVICES CORPORATION / JANUARY 11, 2023 TO NOVEMBER 28, 2023 PURCHASING AND ASSET MANAGEMENT OFFICER / STI EDUCATION SERVICES GROUP, INC. / OCTOBER 15, 2013 TO APRIL 30, 2020 BOOKKEEPER / STI EDUCATION SERVICES GROUP, INC. / JULY 08, 2010 TO OCTOBER 14, 2013	10	CAREER SERVICE PROFESSIONAL	Qualified
2	ADAS3-OSDS-002-2024	BACHELOR OF SCIENCE IN ACCOUNTANCY ;MASTER IN BUSINESS ADMINISTRATION (36 UNITS EARNED)	Spiritual Enhancement Seminar, 12/02/2023, 8 hours; Orientation for Newly Hired Regular and COS Employees of DAR Aklan and Project SPLIT cum Contract Signing, 09/18/2023 to 09/19/2023, 16 hours; Basic Orientation on Psychological First Aid Training for LGU Partners, 10/26/2022, 8 hours; Trainers Methodology Level 1, 04/17/2022 to 07/16/2022, 264 hours; Conduct Competency Assessment, 06/26/2022, 8 hours; Managing Your Personal Finances, 06/25/2022, 8 hours; Working in a Gender-Diverse Environment, 06/24/2022, 8 hours; Utilize Electronic Media in Facilitating Training, 06/12/2022, 8 hours; Supervising Work-Based Learning, 06/11/2022, 8 hours; Plan Training Session, 04/18/2022, 8 hours; Practicing COVID-19 Preventive Measures in the Workplace, 04/18/2022, 8 hours; Certified Bookkeeper Level 1 - Batch 33, 01/17/2022 to 02/23/2022, 280 hours; RESILIENCY BUILDING: AS SHIELD AGAINST ADVERSE EFFECTS OF COVID-19, 10/16/2021, 8 hours; PhiHealth Employer Engagement Representatives (PEERs) Forum, 10/29/2019, 4 hours; PRE-EMPLOYMENT SEMINAR for GRADUATING STUDENTS, 03/29/2019: 4 hours;	652	DEPARTMENT OF AGRARIAN REFORM - AKLAN, 09/18/2023 to 12/31/2023; PROVINCIAL GOVERNMENT OF AKLAN - PROVINCIAL ACCOUNTING OFFICE, 07/01/2023 to 09/15/2023; PROVINCIAL GOVERNMENT OF AKLAN - PUBLIC EMPLOYMENT SERVICE OFFICE, 07/15/2022 to 06/30/2023; TESDA PROVINCIAL TRAINING CENTER - AKLAN, 02/15/2021 to 06/17/2022; ALEVIRS ACCOUNTING SERVICES, 07/29/2019 to 03/05/2021	4	CAREER SERVICE ELIGIBILITY - PROFESSIONAL	Qualified
3	ADAS3-OSDS-003-2024	Bachelor of Science in Accountancy	HOPE BASIC COURSE, 08/07/2023 to 08/10/2023, 32hrs Dialogue with CPA, Tax Practitioners & Bookkeepers, 06/21/2022, 3hrs SECuring the Philippine Capital Market & Business Sector Webinar Series, 03/19/2021 to 03/26/2021, 6hrs	41	Asia Pacific Medical Center-Aklan, 03/01/2023 to Present Atty.Marion M. Pescasiosa Law & Accounting firm, 02/01/2019 to 02/28/2023 Fil-Anaserve Incorporated, 02/01/2016 to 11/30/2018	7.75	CSE Career Service Professional Examination CSE Fire Officer Examination NAPOLCOM PNP Entrance Examination	Qualified
4	ADAS3-OSDS-004-2024	Associate in Office Information Management	MPOWER TRAINING- NOV. 20-22,2023 (24hrs) LEGAL TRAINING- JULY 12-14, 2023 (24 hrs) ORDINANCE TEMPLATE Workshop- MAY 16-19,2023(24hrs) MPOWER TRAINING ON TOBACCO CONTROL - JULY 28-30, 2020 (24hrs) ENFORCERS TRAINING OF TRAINORS - AUGUST 26-27, 2024(16hrs)	112	Provincial Health Office Aklan- March-December 2019 Provincial Health Office Smoke-Free Aklan Project -January 2020-present	4	Sub Professional Eligibility (82.42%)	Qualified
5	ADAS3-OSDS-005-2024	Bachelor of Science in Accountancy	SS and solid Waste Management in the Workplace Orientation - Sept. 5, 2023 8 hrs Kabarek Safety Box Training and Computer Literacy- Dec. 12-14, 2019- 72hrs.	80	LGU Kalibo July 18, 2022- Present Gen. F. Castillo Mem. School Mar. 15, 2022- July 15, 2022 Village Manifold Trenders May 18, 1999- Nov. 27, 2021	24	Civil Service Sub-Professional	Qualified

6	ADAS3-OSDS-006-2024	Bachelor of Science in Commerce Major in Computer Management	<p>PUSO SA PAMUMUNO: HOW TO DESIGN PRODUCTIVE WORKPLACES WITH EMPATHY_02/21/24-02/21/24_2 HRS</p> <p>MAXIMIZING FEEDBACK IN THE WORKPLACE AND ITS IMPACT TO PERFORMANCE_2/14/24-02/14/24_2HRS</p> <p>NAVIGATING LEADERSHIP: A GUIDE TO EFFECTIVE COACHING AND MENTORING_1/31/24-1/31/24_2HRS</p> <p>BUILDING A CULTURE OF BELONGING: LEVERAGING PSYCHOLOGICAL SAFETY IN MODERN WORKPLACES_1/25/24-1/25/24_2HRS</p> <p>BEYOND WORDS: THE IMPACT OF ACTIVE LISTENING ON LEADERSHIP INFLUENCE_1/18/24-1/18/24_2HRS</p> <p>PAGOD KA NA BA?:IDENTIFYING AND MANAGING BURNOUT_12/20/23-12/20/23-2HRS</p> <p>PARENT LEADERS TRAINING CUM TEAM BUILDING OF PANTAWID PAMILYANG PILIPINO PROGRAM_12/18/23-12/19/23_48HRS</p> <p>EMBRACE SUCCESS: UNLEASHING YOUR PERSONAL POWER THROUGH THE EMOTIONAL FREEDOM TECHNIQUE_12/6/23-12/6/23_2HRS</p> <p>FLOWING WITH GRACE.EXPANDING HORIZON WITH FLOW STATE_11/22/23-11/22/23_2HRS</p> <p>NAVIGATING COMPASSIONATE LAYOFFS: BALANCING EMPATHY AND FAIRNESS_11/15/23-11/15/23_2Hrs</p>	204	<p>DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT 10/2/2023-2/24/24</p> <p>LOCAL GOVERNMENT UNIT - KALIBO 6/13/2021-6/30/22</p> <p>NXT GEN MOTOR TRADERS INC. 04/01/2009-12/31/2020</p> <p>VILLAGE MOTOR TRADERS INC 05/01/2007-3/30/2009</p>	14	CAREER SERVICE SUB PROFESSIONAL	Qualified
7	ADAS3-OSDS-007-2024	BACHELOR IN ELEMENTARY EDUCATION	GENDER SENSITIVITY TRAINING & MENTAL HEALTH AWARENESS PROGRAM FROM 10/21/2022 TO 10/22/2022	24	LGU-NUMANCIA,AKLAN OFFICE OF THE MAYOR FROM 04/17/2018 UP TO PRESENT	5	LICENSED PROFESSIONAL TEACHER	Qualified
8	ADAS3-OSDS-008-2024	Bs in Accountancy	Tesda NCIII	200	SPR Boracay Travel and tours inc		Professional	Qualified
9	ADAS3-OSDS-009-2024	Bachelor of Science in Accounting Technology	<p>Automotive Sales Essentials 3/9/2018-4/9/2018 5 hours</p> <p>Customer Engagement 20/10/2019-22/10/2019 5 hours</p> <p>World of Data 4/5/209-4/13/2019 18 hours</p> <p>Information Technology for a Sustainable Future 3/5/2019-11/5/2019 20 hours</p>	48	Suzuki Auto Kalibo - Sakura Autoworld Inc. June 18, 2018	4	Career Service Examination (Subprofessional) Career Service Examination (Professional)	Qualified
10	ADAS3-OSDS-010-2024		Capacity Building for the Non-Implementing Unit Financial Staff - 10/16-18/2023	24	ADAS II -8/20/2018 to present	5	BARANGAY OFFICIAL ELIGIBILITY (SUB PROF)	Qualified
11	ADAS3-OSDS-011-2024	BS in Accountancy	<p>Certified Bookkeeper Program, 06/25/2023 - 08/02/2023, 40hrs</p> <p>Business Analytics Concepts and Frameworks, 08/01/23 - 08/31/23, 16hrs</p> <p>Briefing on Rev. Reg. No. 31-2020 and Obligations of Top Withholding Agents, 11/14/22 - 11/14/22, 5hrs</p> <p>Occupational First Aid and BLS-CPR with AED, 03/29/22 - 03/30/22, 16hrs</p>	77	Department Of Trade and Industry - Aklan, Junior Business Counselor, 09/04/23 - Present Aklan Cable Television Co. Inc, Bookkeeper, 08/19/2020 - 09/01/2023	3.5	CS Professional	Qualified
12	ADAS3-OSDS-012-2024	BACHELOR OF SCIENCE IN ACCOUNTANCY	YEAR END TAX AND TAX UPDATE/ 4HRS	4	ROYAL SPRING CORPORATION/ APRIL 2013-PRESENT, AC DISTREIBUTORS INC./ 3/13/2012-10/10/2012, F&E GROUP OF COMPANIES/8/15/2011-3/10/2012	11	CERTIFIED PUBLIC ACCOUNTANT	Qualified

13	ADAS3-OSDS-013-2024	BS ACCOUNTANCY ;MASTERA IN BUSINESS ADMINISTRATION (9 UNITS)	<p>NAVIGATING COMPASSIONATE LAYOFFS: BALANCING EMPATHY AND FAIRNESS 1/15/2023 -11/15/2023 1.5hrs</p> <p>SKILLS ENHANCEMENT TRAINING ON PANTAWID THRUST AND PRIORITIES FOR FY 2024 CUM PLANNING WORKSHOP FOR PANTAWID MRB'S AND SDA'S 1/13/2023 - 11/14/2023 12hrs</p> <p>WELLNESS AND THE CULTURE OF CHANGE: A KEY TO SUCCESSFUL WORKPLACES 1/08/2023-11/08/2023 1.5 hrs</p> <p>BUILDING OUR PERSONAL BRAND: UNLOCKING OUR POTENTIAL 1/18/2023-10/18/2023 1.5hrs</p> <p>MOVE, BREATHE, THRIVE: THE POWER OF PHYSICAL ACTIVITY AND MINDFULNESS 9/27/2023-09/27/2023 1.5hrs</p> <p>ROBERT'S RULE OF ORDER A GUIDE TO RUNNING AN EFFECTIVE MEETING 8/17/2023-08/17/2023 3.5hrs</p> <p>STRENGTHS-BASED TEAMWORK: HOW TO MAXIMIZE INDIVIDUAL DIFFERENCES FOR COLLECTIVE SUCCESS 8/16/2023-08/16/2023 1.5 hrs</p> <p>COPING WITH BURNOUT: PROVEN STRATEGIES FOR AVOIDING AND OVERCOMING EXHAUSTION 8/8/2023-9/8/2023 1.5hrs</p> <p>YES, YOU CANVA!: A BEGINNER'S CRASH COURSE IN THE FUNDAMENTALS OF GRAPHIC DESIGN AND CANVA 6/26/2023-06/26/2023 3hrs</p> <p>DISABILITY SENSITIVITY TRAINING FOR NCBC 5/16/2022-</p>	169.5	<p>ACCOUNTING STAFF -ACCOUNTS PAYABLE CLASSIC CHARACTERS INCORPORATED 02/04/2014 - 08/05/2014</p> <p>ACCOUNTING STAFF -VARIANCE ANALYST CLASSIC CHARACTERS INCORPORATED 08/05/2014 - 12/30/2016</p> <p>TECHNICAL ASSISTANT DEPARTMENT OF TRADE AND INDUSTRY 04/03/2017 - 12/30/2017</p> <p>BUSINESS COUNSELOR DEPARTMENT OF TRADE AND INDUSTRY 01/03/2018 - 12/30/2018</p> <p>SENIOR BUSINESS COUNSELOR I DEPARTMENT OF TRADE AND INDUSTRY 01/02/2019 - 12/30/2022</p> <p>SENIOR BUSINESS COUNSELOR I / DISTRICT LEADER DEPARTMENT OF TRADE AND INDUSTRY 12/30/2022 - 04/30/2023</p> <p>MUNICIPAL ROVING BOOKKEEPER (AA III) DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT 05/22/2023 - 02/01/2024</p>	9	CIVIL SERVICE ELIGIBILITY - CAREER SERVICE PROFESSIONAL	Qualified
14	ADAS3-OSDS-014-2024	BS ACCOUNTANCY	<p>ADVANCE FINANCIAL ACCOUNTING AND REPORTING WEBINAR- 10/21/2023-10/21/2023- 2 Hours</p> <p>NEGOSYO CENTER CO-DESIGNING SEMINAR-WORKSHOP-7/9/2022-7/9/2022-8 hours</p> <p>TRAINING ON PRICING AND COSTING- 07/27/2022-07/28/2022- 16 Hours</p> <p>SMALL BUSINESS COUNSELORS COURSE (SBCC) 101: DIAGNOSING ENTERPRISE- 04/25/2022-5/4/2022-40 Hours</p> <p>FORUM ON THE PCA AND THE PCC FOR BUSINESSES AND OTHER STAKEHOLDERS IN ARLAN- 03/17/2022-03/17/2022-2.5 Hours</p> <p>CHAMPIONING BUSINESS CONTINUITY PLANNING ONLINE COURSE- 03/14/2022-03/14/2022- 8 Hours</p> <p>"PUBLIC SERVICE EXCELLENCE" DURING NEGOSYO CENTER BUSINESS COUNSELLORS GENERAL ASSEMBLY'S ONLINE SESSION- 3/2/2022-3/2/2022-4 Hours</p> <p>"GETTING USED TO CHANGE IN THE WORKPLACE" DURING NEGOSYO CENTER BUSINESS COUNSELLORS GENERAL ASSEMBLY'S ONLINE SESSION- 2/2/2022- 2/2/2022-4 Hours</p> <p>"CAMARADERIE IN THE WORKPLACE" DURING NEGOSYO CENTER BUSINESS COUNSELLORS GENERAL ASSEMBLY'S ONLINE SESSION- 01/31/2022- 01/31/2022- 4 Hours</p> <p>AGRI-AQUA TECHNOLOGY BUSINESS INCUBATION (ATBI) : A CELEBRATION OF TECHNOLOGY INNOVATION AND AGRIPRENEURSHIP - JUNE 24-06/24/2021-6/24/2021- 4 Hours</p> <p>WEBINAR FOR REGION 6 EXPORTERS AND WOULD-BE EXPORTERS- 11/6/2021-11/6/2021- 4 Hours</p> <p>ACCOUNTING FOR NON-ACCOUNTANTS BATCH 2- 05/26/2021-7/4/2021- 20 hours</p>	116.5	<p>JUNIOR BUSINESS COUNSELOR- DEPARTMENT OF TRADE AND INDUSTRY AKLAN-11/3/2020-PRESENT</p> <p>STORE INVENTORY-IN-CHARGE-CITI HARDWARE-KALIBO BRANCH- 7/1/2020-10/31/2020</p> <p>ENCODER- CITI HARDWARE-TIGAYON BRANCH-8/21/2019-3/31/2020</p> <p>ON JOB TRAINEE-BUREAU OF INTERNAL REVENUE-4/27/2017-7/4/2017</p>	4	CSC PROFESSIONAL PASSER	Qualified
15	ADAS3-OSDS-015-2024	BACHELOR OF SCIENCE IN ACCOUNTANCY ;MASTER IN PUBLIC ADMINISTRATION 15 UNITS	<p>IN-SERVICE TRAINING (INSET) FOR TEACHERS 202401/25/202401/31/202440</p> <p>SEMI-ANNUAL WORKSHOP ON THE PREPARATION OF FINANCIAL ACCOUNTABILITY REPORTS (FARs) WITH THE IMPLEMENTING UNIT (IU) SCHOOLS 10/19/202310/21/202324</p> <p>SEMI-ANNUAL WORKSHOP ON THE PREPARATION OF FINANCIAL ACCOUNTABILITY REPORTS (FARs) WITH THE IMPLEMENTING UNIT (IU) SCHOOLS 05/15/202305/17/202324</p> <p>NATIONAL WOMEN'S MONTH CELEBRATION 2023 "WE for Gender Equality and Inclusive Society" 03/29/202303/29/20234</p> <p>BRIEFING ON ELECTRONIC TAX REMITTANCE ADVICE (eTRA) FOR NATIONAL GOVERNMENT AGENCIES (NGAs) 07/202303/07/20234</p> <p>UNIT III REFRESHER COURSE AND SOLIDARITY MEETING OF COACHES AND TECHNICAL OFFICIALS 02/28/20232/3/202324</p> <p>SCHOOL BASED MID YEAR IN-SERVICE TRAINING 02/06/202302/10/202340</p> <p>1ST DIVISION NATIONAL EMPLOYEES UNION CONGRESS (AKLAN CHAPTER) 1/28/202211/28/20228</p> <p>SEMI-ANNUAL WORKSHOP ON THE PREPARATION OF FINANCIAL ACCOUNTABILITY REPORTS (FARs) WITH THE IMPLEMENTING UNIT (IU) SCHOOLS 1/14/202211/16/202224</p> <p>SEMI-ANNUAL WORKSHOP ON THE PREPARATION OF FINANCIAL ACCOUNTABILITY REPORTS (FARs) WITH THE IMPLEMENTING UNIT (IU) SCHOOLS 08/10/202308/12/202324</p> <p>2019 SSS ILOILO CENTRAL EMPLOYER'S FORUM 10/18/201910/18/20194</p> <p>BIR UPDATES ON: DELINQUENT ACCOUNTS, ESTATE TAX AMNESTY, BIR FORMS AND BIR SERVICES 10/10/201910/10/20198</p> <p>SEMINAR ON WITHHOLDING TAXES, TAX UPDATES AND OTHER MANDATORY REQUIREMENTS OF TAMP TAXPAYERS AND ORIENTATION OF THE NEW BIR FORMS 6/14/20196/14/20198</p>	252	<p>01/29/2020PRESENTADMINISTRATIVE ASSISTANT II (DISBURSING OFFICER)DEPARTMENT OF EDUCATION</p> <p>2/1/201812/31/2019ACCOUNTING OFFICERCEREMBRANO GROUP OF COMPANIES</p> <p>09/16/201405/31/2017ACCOUNTING STAFFEDITA T. URETA-REYES ACCOUNTING FIRM</p>	8	CAREER SERVICE SUB PROFESSIONAL	Qualified

16	ADAS3-OSDS-016-2024	Bachelor of Science in Secondary Education Major in Mathematics	<p>1. Basic Occupational Safety and Health Training for Safety Officer 1 (Aug. 7-8, 2021) 16hrs</p> <p>2. Division Skills Enhancement Workshop in Dressmaking for TLE/TVL Teachers (Sept. 28-30, 2023)</p> <p>3. In-Service Training for Teachers (INSET) for School Year 2023-2024 (Jan. 24-30, 2024) 40hrs</p>	128	<p>Island Star Express, Inc. - HR Associate (June 2016-May 2021)</p> <p>UNWWD Flashtels, Inc. - HR/Admin Coordinator (June 2021-Feb.22, 2022)</p> <p>Catmon Integrated School - MSB Teacher (Aug. 2023- present)</p>	6	RA 1080 Professional Teacher With a Rating of 76.80%	Qualified
17	ADAS3-OSDS-017-2024	BACHELOR IN ELEMENTARY EDUCATION	<p>1. IN-SERVICE TRAINING for TEACHERS S.Y. 2023-2024/January 24-26 & 29-30, 2024/40 Hours</p> <p>2. IN-SERVICE TRAINING for TEACHERS / February 6-10, 2023/40 Hours</p> <p>3. TEN-DAY SKILLS TRAINING WORKSHOP ON INFORMATION AND COMMUNICATION TECHNOLOGY FOR TEACHER I APPLICANTS/July 19-23 & 25-29, 2022/80 Hours</p> <p>4. IN-SERVICE TRAINING FOR TEACHERS MARCH 2021/March 15-19, 2021/40 Hours</p> <p>5. SCHOOL BASED MID-YEAR IN-SERVICE TRAINING FOR TEACHERS/February 15-17, 2021/24 Hours</p> <p>6. END OF FIRST QUARTER S.Y. 2020-2021 DIVISION TRAINING VIRTUAL IN-SERVICE TRAINING and SCHOOL BASED MID-YEAR IN-SERVICE TRAINING FOR TEACHERS/December 14-19, 2020/40 Hours</p> <p>7. INFORMATION and COMMUNICATION TRAINING/November 9-10, 16-17 & 23-24, 2019 to December 7-8 & 14-15, 2019/80 Hours</p>	344	<p>1. VOLUNTEER TEACHER/DepEd-CATMON INTEGRATED SCHOOL/SEPTEMBER 3, 2019-Present</p> <p>2. SUBSTITUTE TEACHER/DepEd-EAHOG ELEMENTARY SCHOOL/May 16, 2023-June 26, 2023</p> <p>3. SK CHAITPERSON/BRGY. COUNCIL OF CATMON-CATMON, ALTAVAS, AKLAN/June 30, 2018-November 13, 2023</p>	9	R.A. 1080	Qualified
18	ADAS3-OSDS-018-2024	Bachelor of Science in Management	<p>PM IS NOT THE KEY. CONSUMER TIPS FOR ONLINE SHOPPING AND FTBBS MONITORING AND ENFORCEMENT ACTIVITIES, 11/10/2022-11/10/2022, 2 HOURS</p> <p>BUSINESS AND WORK ETHICS (MODULE 2), 10/3/2022-10/3/2022, 8 HOURS</p> <p>TRAINING ON PRICING AND COSTING, 7/27/2022-7/28/2022, 16 HOURS</p> <p>FOREIGN INVESTMENT ACT AND ITS AMENDMENT, 6/7/2022-6/7/2022, 4 HOURS</p> <p>SMALL BUSINESS COUNSELLORS COURSE (SBCC 101) & "DIAGNOSING AN ENTERPRISE, 4/25/2022-5/4/2022, 40 HOURS</p> <p>ACCOUNTING FOR NON-ACCOUNTANTS, 4/5/2022-5/24/2022, 40 HOURS</p> <p>FORUM ON THE PCA AND THE PCC FOR BUSINESS AND OTHER STAKEHOLDERS IN AKLAN2/03/2022-02/03/2022, 2.5 HOURS</p> <p>PUBLIC SERVICE EXCELLENCE, 02/03/2022-02/03/2022, 8 HOURS</p> <p>GETTING USED TO CHANGE IN WORKPLACE, 02/02/2022-02/02/2022, 8 HOURS</p> <p>CAMARADERIE IN THE WORKPLACE, 01/31/2022-01/31/2022, 8 HOURS</p> <p>TRAINING OF TRAINERS (TOT) COURSE ON CHAMPIONING BUSINESS CONTINUITY PLANNING ONLINE COURSE, 08/2/2021-08/9/2021, 24 HOURS</p> <p>ENHANCING VERBAL COMMUNICATION IN THE WORKPLACE, 07/21/2021-07/22/2021, 7.5 HOURS</p> <p>2021 CITIES AND MUNICIPALITIES COMPETITIVENESS INDEX VIRTUAL ROADSHOW,07/05/2021- 07/05/2021, 4 HOURS</p> <p>WEBINAR FOR REGION 6 EXPORTERS AND WOULD BE EXPORTERS, 06/11/2021-06/11/2021, 8 HOURS</p> <p>NATIONAL EXPORT CONGRESS: DIGITALIZATION BOOST, 12/03/2020-12/03/2020, 8 HOURS</p> <p>NEGOSYO KO IPO-PROTECT KO: "SCALING UP COMPETITIVENESS OF MSMEs THROUGH EFFECTIVE USE OF THE IP SYSTEM", 09/29/2020-09/29/2020, 8 HOURS</p>	196	<p>01/02/2024- PRESENT, JUNIOR BUSINESS COUNSELOR, DEPARTMENT OF TRADE AND INDUSTRY-AKLAN</p> <p>10/16/2022- 12/31/2023, COCONUT FARMERS AND INDUSTRY DEVELOPMENT PLAN SUPPORT STAFF, DEPARTMENT OF TRADE AND INDUSTRY-AKLAN</p> <p>01/04/2021-10/15/2022, SENIOR BUSINESS COUNSELOR I, DEPARTMENT OF TRADE AND INDUSTRY-AKLAN</p> <p>01/23/2018-12/31/2020, JUNIOR BUSINESS COUNSELOR, DEPARTMENT OF TRADE AND INDUSTRY-AKLAN</p> <p>08/16/2015-01/02/2018, BUDGET AND MANAGEMENT SPECIALIST I, BMB -B/ DEPARTMENT OF BUDGET AND MANAGEMENT</p> <p>12/23/2014-08/15/2015, BUDGET AND MANAGEMENT SPECIALIST I, BMB -B/ DEPARTMENT OF BUDGET AND MANAGEMENT</p> <p>11/09/2011-12/22/2014, BUDGET AND MANAGEMENT ANALYST, BMB -G/ DEPARTMENT OF BUDGET AND MANAGEMENT</p> <p>03/16/2011-10/31/2011, ROAD TRANSPORT/CCU ASSISTANT, TOTAL PHILIPPINES CORPORATION - HEAD OFFICE</p> <p>12/13/2010-03/13/2011, HSES ASSISTANT, TOTAL PHILIPPINES CORPORATION - HEAD OFFICE</p> <p>08/17/2009-08/20/2010, JOB-ORDER (CLERICAL SERVICES) , DEPARTMENT OF TRADE AND INDUSTRY-AKLAN PROVINCIAL OFFICE</p> <p>05/04/2009-07/31/2009, FINANCIAL ANALYST, DEPARTMENT OF TRADE AND INDUSTRY-AKLAN</p>	14	CAREER SERVICE PROFESSIONAL	Qualified

Prepared and certified correct by:


MARLYN T. BEREBER
 Administrative Officer IV
 Date: April 15, 2024