## **INITIAL EVALUATION RESULT (IER)**

Position: Salary Grade and Monthly Salary: Qualification Standards: HEAD TEACHER III - MALINAO SCHOOL FOR PHILIPPINE CRAFTSMEN

16 / 39672

Education:

Bachelor's degree in Secondary Education; or Bachelors degree with 18 Professional Education Units with appropriate field of specialization

Education: Bachelor's degree in Secondary
Training: 24 hrs. of relevant training

HT for 2 years; or Teacher for 5 years
RA 1080 (Teacher)

Experience: HT for 2 years; o Eligibility: RA 1080 (Teacher

| Г |                     |                                                                                                                                                                                                        | Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                               | Experience                                                                                                                                                   |                       |                                                                            |                                        |
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| N | o. Application Code | Education                                                                                                                                                                                              | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Hours                                                                                                                                                                                                                                                         | Details                                                                                                                                                      | Years                 | Eligibility                                                                | Remarks (Qualified or<br>Disqualified) |
|   | HT3-MSPC-001-2024   | Bachelor of Science in Agriculture -<br>Agricultural Engineering; Master of Arts in<br>Education - Educational Management<br>(graduated)                                                               | 1. DIVISION WORKSHOP ON DEVELOPMENTALLY APPROPRIATE PRACTICES AND PRODUCTION OF LEARNING RESOURCES UNDER PROJECT ANGAT (10/26-28/2023; 24 HRS.), 2. Midyear in Service Training for Public School Teachers (02/06-10/2023; 40 HRS.) 3. Meet Your Scientist (2/02-02/2023; 24 HRS), 4. Division Workshop on the Enhancement of Video Lessons Under Project ARCHIMEDES (07/28-30/2022; 24 HRS), 5. Course for Manager of Learning (11/08-13/2021; 48 HRS), 6. 1st BSP WWR Virtual Trainer's Conference Carvan (07/22-23/2021; 16 HRS, 7. District Conference for School Heads on Innovation Showdown Guidelines (07/19/2021; 8 HRS), 9. District Conference for School Heads on Innovation Showdown Guidelines (08/20/2021; 8 HRS), 11. District Conference for School Heads on Innovation Showdown Guidelines (04/27/2021; 8 HRS), 11. District Conference for School Heads on Innovation Showdown Guidelines (04/27/2021; 8 HRS), 13. District Conference for School Heads on Innovation Showdown Guidelines (04/27/2021; 8 HRS), 13. District Conference for School Heads on Innovation Showdown Guidelines (12/4/2021; 8 HRS), 14. Face to Face Conference with School Heads (54/2021; 8 HRS), 15. First Quarter DMEA Presentation (03/29/2021; 8 HRS), 16. Midyear SY 2020-2021 Division Virtual In-Service Training (8/2-19/2021; 48 HRS), 17. End-of-First Quarter SY 2020-2021 Division Virtual In-Service Training (13/14-19/2020; 48 HRS), 18. Conference With School Heads (1/6/2020; 8 HRS), 19. Division Science Congress: Critical Thinking and Creativity for Sustainable Development (5/12-14/2019; 24 HRS), 20. Sports Training on Coaching and Officiating (09/28-30/2019; 24 HRS), 21. Division Training of Teachers for the Mathematics Teachers Association of the Philippines (8/24/2019; 8 HRS), 22. Scouts of the World Award (7/3-5/2019; 24 HRS).                                                                   |                                                                                                                                                                                                                                                               | 3; ol 1. INFANT JESUS SCHOOL (06/01/1999 - 08/13/2004, 2. DEPED - TORRALBA NATIONAL HIGH SCHOOL (08/14/2004 - up to present. Y                               |                       | Licensure Examination for<br>Teachers                                      | Qualified                              |
|   | 2 HT3-MSPC-002-2024 | Bachelor of Arts Major in Mathematics;<br>Master of Arts in Education Major in<br>Educational Management 54 units in<br>Doctor of Philosophy Major in Educationa<br>Management - on going Dissertation | 1. 9th Napssphil Principals Congress, July 25-27, 2023, 24 hours 2. District Capability Building on Human Resource Merit Promotion and Sele Guidelines on Recruitment, Selection, and Appointment in the Department of 2023 - 8 hours 3. Divistation Capability Building on the Development of 2023-2028 School Imp Orivistor Capability Building on the Development of 2023-2028 School Imp 2023, 24 hours 4. 8th NAPSSPHIL Principals Congress - May 30, 2022- June 8, 2022, 80 hour 5. Mid Year In Service Training for Teachers 2022, January 31, 2022, Febru 6. 3 Day School Heads Capability Building and Stress Debriefing, December 7. Capability Building for School Heads (Projecting a Positive Personal and Prinvigorating the School Heads), November 9-17, 2021, 64 hours 8. District Virtual Roll - out on Action Research and Innovation, July 22, 202 9. Online Basic Training Course for Leaders of Adults, April 28-30, 2021, 24 10. Mid Year School-based INSET, February 15-17, 2021, 24 hours 11. Mid Year School-based INSET, Pebruary 15-17, 2021, 24 hours 12. School Based INSET, Pebruary 15-17, 2021, 24 hours 13. End of 1st Quarter Sy 2020-2021 Division Virtual INSET, December 14-1. 14. District Capability Building for Human Resource Management Personnel In November 20, 2020, 8 hours 15. LDM Control School Heads (Pinch 10, 2020, 720 hours 16. LDM Control July 110, 2021-20 coto her Uneds in Education: Innovations a Learning, October 25-27, 2019, 24 hours 17. Orientation Workshop of School Heads /Clinic Teachers on the Implement Health Care Program, January 28-29,202, 16 hours 18. School Heads Development Program (SHDP) Advanced Course Regional F December 23, 2019, 8 hours 19. 7th NAPSSPHIL Principals Congress, April 29- May 5, 2019, 35 hours 20. Regional Roll Out of the School Heads Development Program (SHDP) Advanced Course Regional F December 21, 2018, 720 hours | of Education, May 11, brovement Plan (SIP) Cum work, January 26- 28, rs ary 5, 2022, 40 hours 13 - 15, 2021, 24 hours ofessional Image: 21, 8 hours hours 6,2020, 24 hours Selection Board and New Approches To cation of School Dental forum And Completion, | Kinalangay Viejo Integrated     2009- June 30, 2011     2.Malinao School for Philippir     2011- June 13, 2016     3. Navitas National High Scho     Present | ne Craftsmen- July 1, | PRC - Professional Teacher<br>(LET)<br>Honor Graduate Certificate -<br>CSC | Qualified                              |
|   | 3 HT3-MSPC-003-2024 | BACHELOR OF EDUCATION IN HUMAN<br>ECOLOGY; MASTER OF ARTS IN<br>EDUCATION major in EDUCATIONAL<br>MANAGEMENT                                                                                           | District Rool-Out on Peer Education Training 02-20-2018 to 02-21-2018 16 1 on Job-Embedded Learning in Gender and Development and School Planning 2018 16 hours; Training of Trainers on Financial Literacy 09-13-2018 to 09-1 n. Service Training for Teachers 10-22-2018 to 10-26-2018 40 hours; School 26-2018 8 hours; Capability-Building on Financial Literacy - Phase II 01-25-2 School Improvement Plan (SIP) Annual Implementation Plan (AIP) Orientatic School Learning Action Cell 09-19-2019 4 hours; 2019 In-Service Training 14 40 hours; Virtual In-Service Training for Teachers 08-30-2021 to 09-03-2021 Learning Action Cell 07-0202 8 hours; School based In-Sevice Training 01 40 hours; School Learning Action Cell 04-01-2022 8 hours; School Learning hours; Division Workshop on the Development and Quality Assurance of Vide TVLE [Batch 1] 06-20-2022 to 06-24-2022 40 hours; School Based Mid-Year I Teachers 02-06-2023 to 02-10-2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 02-22-2018 to 02-23-<br>15-2019 24 hours; 2018<br>Learning Action Cell 11-<br>1019 8 hrs; District<br>on 02-1-2019 8 hours;<br>0-21-2019 to 10-25-2019<br>40 hours; School<br>-31-2022 to 02-05-2022<br>Action Cell 05-20-2022 8<br>to Lessons in TLE and     | LINAYASAN NATIONAL HIGH :<br>January 2, 2006 to Present                                                                                                      | SCHOOL, from          | Licensure Examination for<br>Teachers                                      | Qualified                              |

|     |                   |                                                                                                                                                | Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       | Experience                                                                                                                                                                                                                                                                                                                                             |       |                                       | Remarks (Qualified or |
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| No. | Application Code  | Education                                                                                                                                      | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Hours | Details                                                                                                                                                                                                                                                                                                                                                | Years | Eligibility                           | Disqualified)         |
| 4   | HT3-MSPC-004-2024 | BSED English; MA- Educational<br>Management PhD- Educational<br>Management                                                                     | Title  Division workshop on the Development of Genauer Inclusive Science and Health Education Booklets, Visual Aids and Print Materials gearing towards Inclusivity in Schools Date: November 20-25, 2023 No. of hours: 48 hours  "Division Roll-out on higher Order Thingking Skills Professional Learning Packages HOTS PLPs Date: October 24-28, 2023 No. Hours: 4 hours  "District Seminar on the Omnibus Guidelines on the Regulation of operations of parent- teacher association Date: October 3, 2023 Hours: 8  District Capability Building on Data Analysis Date: Sept 27, 2023 No. Of hours: 8  "4th National Assembly of Education Leaders Date: August 20-22, 2023 No. Of hours: 24  "Regional Training of Trainers RTOT on Higher Order Thinking Skills for Professional Learning Packages HOTS PLPs Date: August 41-19, 2023 No of hours: 48  "Division Seminar Workshop on the Omnibus Guidelines on the Regualtions and Operations of the Parent-Teacher Assiciation Date: August 2-4, 2023 No of hours: 24 hours District Capability Building and Training on Action Research and Innovation Date May 19-21 No of hours 24 hours  "2023 Division Schools Press Conference Date May 29-21, 2023 No of hours 16 hours |       | Teacher 1 09/27/08-11/20/2008 Substitute Madalag National High School Teacher 1 Regular Permanent 08/17/09-07/09/2013 MSPC Teacher 2 Regular Permanent 07/10/2013-08/10/14 MSPC Teacher 3 Regular Permanent 07/10/2013-08/10/14 MSPC Teacher 3 Regular Permanent 08/11/14-06/13/2016 MSPC HT1 06/14/2016 to present Kinalangay Viejo Integrated School |       | Licensure Examination for<br>Teachers | Qualified             |
| 5   | HT3-MSPC-005-2024 | AB PHILOSOPHY; MAEd Major in<br>Educational Management                                                                                         | 3. Capability Building of Remenial Reading Teachers for Implementation of Project REAR:Reading Enhancement for Aspiring Readers Sept. 29, 2023=8 hrs 4. Division Workshop on the Quality Assurance and Finalization of the of the Developed Research Manual for SHS STUDENT May 22-26,2023=40hrs 5. District Capability Building and Training Training on Action Research and Innovation May 19, 2023=24hrs 6. 5-day District Training on Sports Coaching and Officiating in Basketball                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                                                                                                                                                                                                                                                                        |       | Licensure Examination for<br>Teachers | Qualified             |
| 6   |                   | Bachelor of Secondary Education-Major in<br>Social Studies; Master of Arts in<br>Education- Major in Educational<br>Management (CAR, 43 units) | <ol> <li>Mentoring of Mentors on Induction Program for Beggining Teachers (IPBT), July 20-22, 2022, 24 hours</li> <li>HEALTHEXCELS (Health Management Excellence for Southeast Asian School Head), February 28, 2022, 60, hours</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       | Ma. Cristina IS Teacher 1 - 3 08/11/2015 - Present 8 years and 5 months                                                                                                                                                                                                                                                                                |       | RA 1080 - PROFESSIONAL<br>TEACHER     | Qualified             |

| No | . Application Code  | Education                                                                             | Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                     | Experience                                                                                                                                                                         |             |                                                                                | Remarks (Qualified or |
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|    |                     |                                                                                       | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Hours                                                                                                                                                                                                                                                                               | Details                                                                                                                                                                            | Years       | Eligibility                                                                    | Disqualified)         |
|    | 7 HT3-MSPC-007-2024 | BSED-Physical Science; Master of<br>Education, Major in Educational<br>Management, 39 | Div. Workshop on the Development of Gender Inclusive Science and Health 25,2023, no. of hours 40 Orientation on the Field Validation of the Formative Assessment Instructic 20,2023, no. of hours 8 Div. Workshop of the development of Quality assurance of Learning /Asset Kasadya Beginning Reading, Nov. 9-11,2023, no of hours:24 Div. Workshop to Capacitate Teachers on the conduct of Div. Scilympics, C 24 Div. Roll out on Higher Order Thinking Skills-Professional Learning Packag hrs: 40 Div. Workshop on Revision of Bridging Primer III, Oct. 12-14, 2023, no. of Div. workshop on revaluation of entries for 2023 National Competition for 8 no. of hrs: 24 Workshop on Revision of Primer III-Visayas Cluster, August 21-25,2023, no. of hrs: 64 Workshop on Revision of Primer III-Visayas Cluster, August 21-25,2026, for Regional Schools Press Conference, June 24-25,2023, no. of hrs: 65 Three-day Journalism Training and Writshop, May 12-14,2023, no. of hrs: Covert-to-cover Review of Akeanon Bloom Decodable- Early grade Reading Dec. 12-15,2022, no. of hrs, 32 Division Program implementation Review on Campus Journalism Cum Actives: 8 Hybrid Writeshop on Development of Bridging Primer III, Sept 19-23,2022, Regional Training on potential K-3 Learning Resource Evaluator, August, 1 Div. Workshop on design Thinking Process for the Development of Audio as supplemental, Sept. 14-16,2022, no. of hrs: 24hrs Training of Trainers on Psychological First Aid for COVD-19, July 27-29, 20 Creations of Children's Library and Promotion of Reading, January 4-6, 200 | onal Resources, Nov. ssment Materials for Basa lot. 26-28,2023, no. of Hrs: es, Oct.16-20, 2023, no. of hrs:24 ttorybook, Oct. 2-4,2023, of hrs:40 24 laterials development, on, Dec. 10,2022,no. of no. of hrs: 40 5-19, 2022, no. of hrs: 40 d Video Lesson as 22, no. of hrs: 24 | Malinao School for Philippune<br>March 1, 2023- Present<br>ROSARIO NATIONAL HIGH SCI<br>June 18, 2018-February 28, 20<br>ST. JOSEPH'S ACADEMY OF M<br>June 13, 2017-April 17, 2018 | HOOL<br>023 | RA1080 Professional<br>Teacher<br>Career Service- eligibility-<br>professional | Qualified             |

Prepared and certified correct by:

IARLYN T. BEREBER

Administrative Officer IV Date: April 15-16, 2024